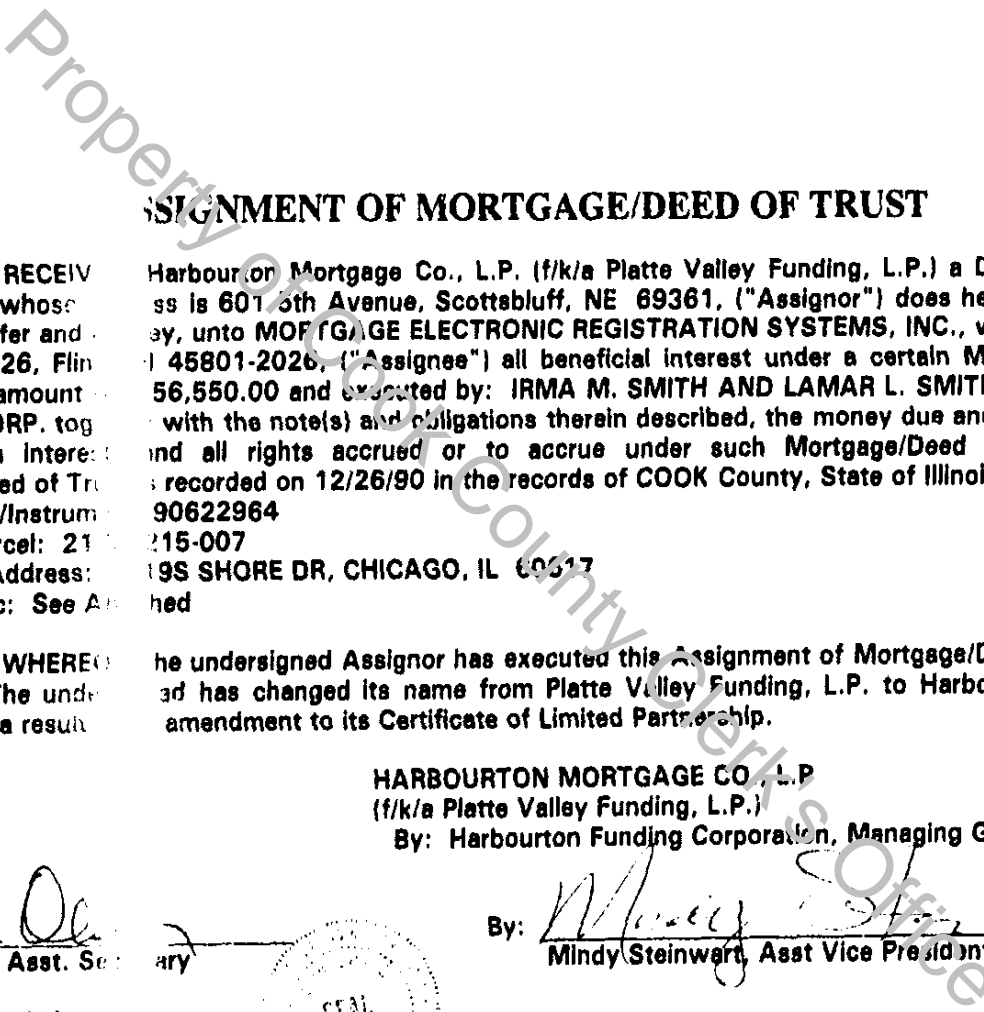


Prepared by/Return  
Assignment Prep Department  
Harbourton Mortgage Co., L.P.  
P.O. Box 1706  
Scottsbluff, NE 69301-9984  
(308) 635-3500

Pool No: 0000317  
HMC Loan No: 209  
ALS Loan No: 2087



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED Harbourton Mortgage Co., L.P. (f/k/a Platte Valley Funding, L.P.) a Delaware Limited Partnership, whose office is 601 5th Avenue, Scottsbluff, NE 69361, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint Hill, IL 45801-2026, ("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$56,550.00 and executed by: IRMA M. SMITH AND LAMAR L. SMITH to: MIDWEST FUNDING CORP. together with the note(s) and obligations therein described, the money due and to become due thereon with interest and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 12/26/90 in the records of COOK County, State of Illinois:  
Document/Instrument: 90622964  
Tax ID/Parcel: 215-007  
Property Address: 19S SHORE DR, CHICAGO, IL 60617  
Legal Desc: See Attached

IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 04/29/98. The undersigned Assignor has changed its name from Platte Valley Funding, L.P. to Harbourton Mortgage Co., L.P., as a result of an amendment to its Certificate of Limited Partnership.

HARBOURTON MORTGAGE CO., L.P.  
(f/k/a Platte Valley Funding, L.P.)  
By: Harbourton Funding Corporation, Managing General Partner

Attest:

*Crissey Olsen*  
Crissey Olsen, Asst. Secretary

By: *Mindy Steinwart*  
Mindy Steinwart, Asst Vice President



Notary Acknowledgment

State of Nebraska  
County of Scotts Bluff

The foregoing instrument was acknowledged before me on 04/29/98 by Mindy Steinwart and Crissey Olsen, Asst Vice President and Assistant Secretary respectively of Harbourton Funding Corporation, Managing General Partner of Harbourton Mortgage Co., L.P. They are personally known to me and did take oath.

MIN# 1000254000019970  
MERS VRU Telephone: 1-888-679-6377

Notary Public, State of Nebraska  
SHARLO HALVORSUN  
My Comm. Exp. April 5, 2002

*Sharlo Halvorsun*

*SVE  
OP  
MVB*

# UNOFFICIAL COPY

98422076 Page 2 of 2

Pool No: 0000322317  
HMC Loan No: 2087211  
ALS Loan No: 2087211  
Page 2

**Legal Description:**

LOT 41 IN BLOCK 6 (I) C.L. HAMMOND'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office