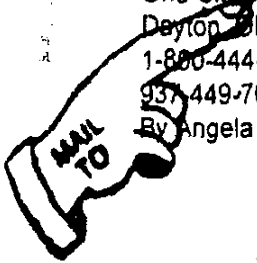


1998-05-21 10:09:56

Loan #1509306
Prepared by and Return to:
CitFed Mortgage
Department #4304
One Citizens Federal Centre
Dayton OH 45402
1-800-444-4579 Ext. 7006
937-449-7006
By Angela L. Eyer



SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CITFED MORTGAGE CORPORATION OF AMERICA does hereby certify that the following mortgages have been paid and satisfied and the Recorder of Cook County, Illinois is authorized to discharge and Release the same of record.

Mortgagor	Date of Mortgage	Date Filed	Reference
CATHERINE WITT SEE LEGAL ATTACHED PARCEL #10-12-304-049-1003 PROPERTY ADDRESS: 1920 W. LINCOLN, UNIT #3M, EVANSTON, IL., 60201 Original Mortgagee: CORRESPONDENTS MORTGAGE COMPANY, L.P. Assigned To: CITFED MORTGAGE CORPORATION OF AMERICA Recorded: 12/1/34 DOC#04008036	11/29/94	12/1/94	04008036

IN WITNESS WHEREOF, the undersigned hereunto, sets its hand this 6th day of April, 1998.

Signed in the presence of:

Angela L. Eyer

Carolyn L. Thomas



CITFED MORTGAGE CORPORATION OF AMERICA

Judith L. Oldiges
Assistant Vice President

STATE OF OHIO, MONTGOMERY COUNTY, SS:

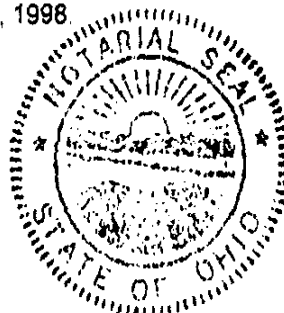
Before me, a notary public within and for said County and State, personally appeared Judith L. Oldiges, Assistant Vice President for Citifed Mortgage Corporation of America, being duly authorized by its Board of Directors, the grantor, in the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed.

WITNESS, my hand and official seal this 6th day of April, 1998.

Linda K. Myers, Notary Public

In and for the State of Ohio

My Commission Expires Nov. 27, 2000



S.Y
P2
N-
M.Y
AGH

UNOFFICIAL COPY



Property of Cook County Clerk's Office

UNOFFICIAL COPY

0408036

15093005

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 3N, IN THE LINCOLN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 15 IN NORTH EVANSTON IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ILLINOIS BANK OF EVANSTON, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1990 AND KNOWN AS TRUST NUMBER R-3709, AND RECORDED AUGUST 13, 1990 AS DOCUMENT 90402508, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE P-3N AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PIN: 10-12-304-049-1003

PROPERTY ADDRESS: 1920 LINCOLN UNIT #3N, EVANSTON, IL 60201

98422131

04008036