

UNOFFICIAL COPY 78422171

1998-05-21 13:30:42

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

LOAN NO. 33513025 INVESTOR: RECON NO: MID-0592307

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor PHILLIP MOORE AND CHRISTINE MOORE, HIS WIFE to Mortgagee Fleet Mortgage Corp., dated , ,

Recorded on Oct 30 1986 as Inst # 86510693 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

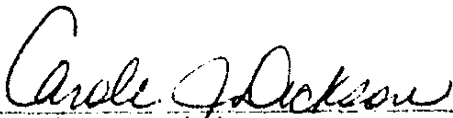
PIN#: 13-36-217-019

PROPERTY ADDRESS: 2416 W. PALMER, CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501



Carole J. Dickson
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst
Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



94
23
04
my

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Apr 20 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gail Stoltenborg

Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-28-1999



Property of Cook County Clerk's Office



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Property of Cook County Clerks Office

or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 11 IN BLOCK 8 IN PERRY P. POWELL'S SUBDIVISION OF LOTS 3 AND 5 IN THE CIRCUIT COURT PARTITION OF THE POWELL ESTATE IN THE EAST 1/2 OF THE NORTHEAST 1/4 LYING NORTH OF MILWAUKEE AVENUE OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

85510693

PAID IN FULL

98

13-36-217-019
2414 W Palmer St
Chgo

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.