## UNOFFICIAL COPY422182

1998-05-21 13:43:51

Recording Requested By: T.D. Service Company

And When Recorded Mail To: JOANNE KENLEY 255 GRISSON LANE HOFFMAN ESTATES IL 60195-0000

SATISFACTION OF MORTGAGE

Loan #: 0092223981

Release #: 173169

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOANNE M. KENNEY, LYMARRIED WOMAN, NEVER MARRIED

Original Mortgagee: TMS MORTGAGE INC., DBA CHY MONEY STORE

Mortgage Dated: MARCH 26, 1997 Recorded on: APRIL 09, 1997

As Instrument: 97-245348 Book: --- Page: ---

Property Address: 255 GRISSON LANE, HOFFMAN ESTATES, IL 60135

County of COOK, State of TLLINOIS

Tax Id#: 07-15-105-063-0000

Legal Description: SEE ATTACHED EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE GF51CER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 251998.

CURRENT BENEFICIARY

TMS MORTGAGE INC., DBA THE MONEY STORE

(Name/Title)

Carla Nott, Assist. Vice Pres.

Symy

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## Page 2-SATISFACTION OF MORTGAGE (Illinois)

State of CALIFORNIA	Ca	County of SACRAMENTO		
on APR 2 J 1998 , bef		/ ** 1	personally appeared personally known to	
me -OR- () proved to me person(s) whose names(s) acknowledged to me tha authorized capacity(ies) instrument the person(s), acted, executed the instru	is/are subscribed the/she/they execuand that by his or the entity upo	to the with ted the same /her/their si	evidence to be the nin instrument and in his/her/their (gnature(s) on the	
Witness my hand ar i offici.  Whotary Name):	al seal.	L. ERVIN COMM N 1093501 NOTARY PUBLIC-CALIFOR SACRAMENTO COUNT COMM. EXP. APR. 3, 200		
PREPARED BY: T.D. Service	Company, 1750 East For Funta Ana, (	CA 92705	Suite 800	

THE WEST 1/2 OF LOT 18 IN BLOCK 1 IN TOWN AND COUNTRY 1 AT HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED APRIL 26, 1962 AS DOCUMENT NUMBER 18459280 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

RELOFFIC.

Proposition of Cook County Clark's Office