After Recording Return To

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P O BOX 17:10 CAMPBELL, CA 95009-17:10 1-408-868-6868

9842220R

1998-05-21 14:32:07

ASSIGNMENT OF MORTGAGE

1613737 12 331

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MOCCGAGE CORPORATION, a New Jersey Corporation whose address is 2/3 Doctmall St., Edison, NJ 08837

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the material 30TH day of May 1997, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

Said mortgage is recorded on 6/2/97 in the State of ILLINOIS , COOK COUNT

Instrument: 97 - 386491

ORIGINAL MORTGAGOR(s)

OWENS BENJAMIN F OWENS MARCHELLE

ORIGINAL MORT. AMT: PROPERTY ADDRESS:

\$ 54,000 3102 STAFFORD

PARCEL 10# MARKH/.M

IL 60426

IN WITNESS WHEREOF, the undersigned corporation has caused this instruction to be executed as a sealed instrument by its duly authorized officers.

Dated: 06/16/97

CHASE MANHATTAN MORTGAGE CORPORATION,

HILLSBOROUGH COUNTY, FLORIDA

On 06/16/97, before me, the undersigned, a Notary Public for said County and State, personally appeared JOSEPH A. MASTRINO AND JACQUELINE M. FOUCHE personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT TREASURER AND ASSISTANT TREASURER respectively of CHASE MANHATTAN MORTGAGE CORPORATION,

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and doed of

CHASE MANHATTAN MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Notary: MARIA HADOCK

HILLSBOROUGH COUNTY, FLORIDA

My Commission Expires 11/20/00

Prepared by: MARIA MOSFETT, Chase Manhattan Mortgage Corporation 343 Thornall St., Edison, NJ 08837



MARIA HADDOCK MY COMMISSION # CC 802768 EXPIRES: November 20, 2000 Bonded Thru Notary Public Underwrit

UNOFFICIAL COPY 98422208

,TLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 97-02837

LEGAL DESCRIPTION:

Open Card it North, Of Control o Lot 53 in Block S in Canterbury Gardens Unit Number 1, a Subdivision of part of the Morthwest 1/4 of Section 24, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

26,04-1150,011