prepare In UNOFFIC MIDWEST MORTGAGE COMPANY	IAL COP9\(\frac{4}{2}\)3640
MIDWEST MORTGAGE COMPANY	7018/0064 13 002 Page 1 of 2
950 N. MILWAUKEE AVE.	1998-05-21 12:09:50
GLENVIEW, IL 60025 LOOK	COUNTY Cook County Recorder 23.50
and When Recorded Mail to REC	ORDER
SUITE 305	WHITE
	IEW OFFICE
350552892	SPACE ABOVE THIS LINE FOR RECORDERS USE
Corporation	t of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned of the great passigns are	d transfers to Bank of America, FSB
all the rights, title and interest of the undersigned in and to that certain executed by Neeraj Jain and Rupal D. Jain	in Real Estate Mortgage dated MAY 7, 1998
to MIDWEST MORTGACE COMPANY a corporation organized under the laws of THE STATE OF II and whose principle place of business is 950 N MILWAUK	LINOIS EE AVENUE. SUITE 305, GLENVIEW, IL 60025
and recorded in Cook	98423639County Records
State of Illinois described hereinstit	- W
Sec Attached Legal Description	
Commonly known as 863 Wrightwood, Chicago II.	6161/4
Together with the note or notes therein described or referred to, the accrued or to accrue under said Real Estate Mortgage.	money due rad to become due thereon with interest, and all rights
STATE OF ILLINOIS Date of Ex	ecution: May 6, 1998
COUNTY OF COOK	4,
On May 6, 1998 before (Date of Execution) me, the undersigned, a Notary Public in and for said	Mal a Kalin
County and State, personally appeared	Dy: MARK A. BOEHM
MARK A. BOEHM bilova to me to be the PRESIDENT	Its: PRESIDENT
and known to me to be	Ву:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	Anne M. Bloedon
was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	Witness:
Directors and that he/she acknowledges said instrument to	
be the free act and deed of said corporation.	"OFFICIAL SEAL"
Notary Public: CORU KODIO- CORAL KOTSIOS	
My Commission Expires: APRIL 30, 2001	
	(TIUS AREA FOR OFFICIAL NOTARIAL SEAL)



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COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000350552 SC

SCHEDULE A (CONTINUED)

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 32 IN THE NORTH 1/2 OF SUBLOT 1 OF LILL AND DIVERSEY'S SUBDIVISION OF BLOCK 15 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-416-013 Opens of County Clerk's Office

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