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7017/0008 80 002 Page 1 of

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THE GRANTOR (NAME AND ADDRESS)

PAGE 1

IDA CAVALLONE, as trustee, u/t/a dated 04-12-94 and known as The MARGARET CAVALLONE TRUST

7017/0008 80 002 Page 1 of 3 1998-05-21 12:19:39 Cook County Recorder 25.50

SEE REVERSE SIDE >

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

| 8615 South Tripp   | <u> </u>   | (The Above Space For Recorder's Use Only) |                  |                     |  |  |
|--|--|---|------------------|---------------------|--|--|
|  | u rrabb  |   |                  | <del>-</del>        |  |  |
| of the Clty of Cook  | OI   |   | Etata of         | Tilinota            | County                                 |  |
| for and in consideration of TEN  | and No/100ths r  | OU LARS                                   | state of         | TITILOIS            | <del></del>                            |  |
| in hand paid. CONVEY S pad V   |  |   |                  | <del></del>         |  |  |
|  |  |   |                  |                     |  |  |
| 8615 South Tripp, Chicago  | , 1L 60652   |   |                  |                     |  |  |
| **and other good and value   | able convidentian  |   |                  |                     |  |  |
| and belief good and value  | ante constderation   |   |                  |                     |  |  |
|  | INAM &S INP ADDRES   | SS OF GRANTEESI                           |                  |                     |  |  |
| накик Текноский Комиссик Текноский Стинстин Стин Стинстин |  | •   | bed Real Esta    | ite situated in the | County of                              |  |
|  | Illinois, to wit: (See rever   | se side for legal                         | description.) h  | iereby releasing an | d waiving                              |  |
| all rights under and by virtue of the  | e Homestead Exemption  | Laws of the State                         | e of Illinois. T | ro have and t       | O HOLD                                 |  |
| said premises makinktenaneskinkeen and subsequent years and  | <i>УЛ</i> ИЯЯУКИКИХИКЯККИЙ   | giorever, SUBJI                           | ±CT TO: Gen      | eral taxes for      |  |  |
| and subsequent years and   |  | Y/Ox                                      |                  |                     |  |  |
|  |  |   |                  |                     |  |  |
| Permanent Index Number (PIN):  | 019-34-427-0   | 020                                       |                  |                     | <del> </del>                           |  |
| Address(es) of Real Estate: 8615 South Tripp, Chicago, IL 60652  |  |   |                  |                     |  |  |
| The second section of the second section of the second section |  | 166                                       |                  | MAY                 | 10.58                                  |  |
|  |  | ED this                                   | 1/2              | •                   |  |  |
|  | (SI  | BALL Swelle                               | analow           | och                 | (SEAL)                                 |  |
| PLEASE PRINT OR  |  | IDA C                                     | AVALLONE         |                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| TYPE NAME(S)<br>BELOW  |  |   |                  | 1/20                |  |  |
| SIGNATURE(S)   | (SF  |   |                  |                     | _(SEAL)                                |  |
|  | THE TEXT OF THE PROPERTY OF TH |   |                  |                     | _                                      |  |
| State of Illinois, County of   |  |   |                  |                     | n and for                              |  |
| · · · · · · · · · · · · · · · · · · ·  | said County, in the St   |   |                  |                     |  |  |
| "OFFICIAL SEAL"  | IDA CAVALLONE a<br>as THE MARGARET   |   |                  | and known           |  |  |
| THOMAS F NOYOTHY   | personally known to  |   |                  | whose name_         | is                                     |  |
| NOTARY PUBLIC, STATE OF ILLINOIS   | subscribed to the fore   |   | •                |                     |  |  |
| MY COMMISSION EXPIRES 09/20/99   | and acknowledged th  |   |                  |                     |  |  |
|  | instrument as <u>her</u>   |   |                  |                     |  |  |
| IMPRESS SEAL HERE  | therein set forth, inch  | A .                                       | and waiver o     |                     | _                                      |  |
| Given under my hand and official:  | seal, this   | Joday                                     | 01 77            | <del></del>         | 19_98_                                 |  |
| Commission expires   |  | 1 / Kenne                                 | 166 160          | (Contina)           |  |  |
| This instrument was prepared by .  |  | 4550 W. 103                               | rd ST Oa         | ik Lawh IL 60       | 453                                    |  |
| this matument was prepared by .  |  | INAME AND                                 | ADDRESS)         | THE SERVE COLORS    |  |  |

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| Tiegal  | Bescription |
|---------|-------------|
| (4,4,2) |             |

| F   |          |        | :<br>No. 1 |          | 8615 | South | Tripp, | Chicago,  | ΤL | 60652 |
|-----|----------|--------|------------|----------|------|-------|--------|-----------|----|-------|
| DJ. | premises | common | ijv k      | cnown as |      |       |        | onitcago, | TL | 2600  |

LOT 26 IN L. WOLF'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 13, 14, 15 AND 16 IN BLOCK 12 AND LOTS 13, 14, 15 AND 16 IN BLOCK 13 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL APRIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 34 AS LIES IN SAID LOT 3) IN COOK COUNTY, ILLINOIS.

EXEMPT under the provisions of Prt. En Sec. 4, Real Estate Transfer Tax Act. DATE: 5/14/98 / Com af / Content Buyer, Seller, Representition Ollus Clorks Office



THOMAS F. NOVOI

4550 W. 103rd St., Suite 201 MAIL TO:

Oak Lawn, IL 60453

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

IDA CAVALLONE

8615 South Tripp

Chicago, IL 60652

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

PAGE 2

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do buisness or acquire and hold title to real estate in Illinois, a partnership authorized to do buisness or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do buisness or acquire title to real estate under the laws of the State of Illinois.

| DATED 5/14, 19 98 SIGNATURE: GR   | ANTOR OR AGENT)  |
|---|--|
| Subscribed and swin to before me by the said this /4 day of MAY  19 48.  Notary Public Line A Manager | "OFFICIAL SEAL" THOMAS F NOVOTNY NOTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPIRES 09/20/99 |
|   |  |

The grantee or his agent affirms and verifies that the name of the grantee shown on ' ! or assignment or beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do buisness or acquire and hold title to real estate in Illinois, a partnership authorized to do buisness or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do buisness or acquire and hold title to real estate under the laws of the State of Illinois.

DATED 5/14, 19 98 SIGNATURE: Idia Canallana (GPANTOR OR AGENT)

Subscribed and sworn to before me by the said IDA CAVALLONE this /4 day of MAY

THOMAS F NOVOTHY
NOTARY PUBLIC, STATE OF ILLINOIS
NY CONNISSION EXPLIES 09/20/99

"OFFICIAL SEAL"

Notary Public Marriage who knowingly submitte a false

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act).

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Serry Or Coot County Clert's Office