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RELEASE DEED

MAIL TO:

RELEASE DEPT

CHICAGO PRIDE & TRUST COMPANY 8707 SKOKIE BLVD.

SKØLIE, IL 60077

NAME & ADDRESS OF PREPARER: Home Savings of America FSB Loan Service Center, Dept. 7440 P.O. Box 60020 City of Industry, California 91716-0020

1998-05-21 09:56:46 25.00 Cook County Recorder

EMMA GRANILLO Loan Number: 1494503

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JACK H. SAMSELL AND MARY PAT SAMPSELL, HUSBAND AND WIFE all the right title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 26th day of OCTOBER, A.D. 1992 and recorded in the Recorder's Office in the State of Illinois, as Document No. 98283450, to the premises begin described, situated in the State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED FERITO AND MADE A PART HEREOF.

PTN: 10-32-119-023

Commonly Known As: 6873 N. MENDOTA, CHICAGO, IL 60646

O COLINE COLINE WINE In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known at Home Savings of America, F.A., hath hereunto caused its corporate scal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 18 day of April A.D. 1998.

HOME SAVINGS OF AMERICA, 183, formerly known as

HOME SAVINGS OF AMERICA, F.A.

Ma, Teresa A. Bernal Assistant Secretary

Rafaciá Karikitan

Assistant Secretary

BOX 333-CTI

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*STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On April 18, 1998 before me, Patty J. Badger, Notary Public, personally appeared Ma. Teresa A. Bernal and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their mauthorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature? 14 9 3 Patty J. Zadjer

PATTY J. BADGER OMMISSION #1074915 Clerk's Office Notary Public - California OS ANGELES COUNTY My Commission Expires

Home Savings of America FSB Loan Service Center, Dept. 7440 P.O. Box 60020 City of Industry, California 91716-0020 EMMA GRANILLO

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Loan Number: 1494503

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LOAN # 1494503

Legal Description:

THAT PART OF THE SOUTH BASTERLY HALF OF LOT 22 IN SUBDIVISION OF VICTORIA POTHIBR'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS . COMMENCING AT A POINT ON SOUTHERLY LINE OF VICTORIA FOLLOWS: POTHIER'S RESERVATION, AT POINT 1116.0 FEET NORTH EASTERLY OF THE NORTH WESTERLY LINE OF BASTERLY HALF OF SAID RESERVATION (MEASURING AT RIGHT ANGLES TO SAID LINE) THENCE NORTH WESTERLY IN A LINE FARALLEL TO THE WESTERLY LINE OF EASTERLY HALF OF SAID RESERVATION, A DISTANCE OF 4.0 FEET FOR A POINT OF BEGINNING. THENCE CONTINUING NORTH WESTERLY ON A LINE PARALLEL TO THE WESTERLY LINE OF EASTERLY HALF OF SAID RESERVATION A DISTANCE OF 125.0 FRET, THENCE NORTH EASTERLY IN A LINE PARALLEL TO THE SOUTHERLY LINE OF SAID RESERVATION A DISTANCE OF 50.0 FEET, THENCE SOUTH, EASTERLY IN A LINE PARALLEL TO THE WESTERLY LINE OF THE EASIGRLY HALF OF SAID RESERVATION. A DISTANCE OF 125 PRET THENCP, SOUTH WESTERLY IN A LINE 4.0 PEET NORTH WESTERLY OF AND PARALLEL. TO THE SOUTHERLY LINE OF SAID RESERVATION A DISTANCE OF 50 O FRET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS + County Clark's Office

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