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UNOFFICIAL COPY 98423354

7618/0189 03 001 Page 1 of 1
1998-05-21 11:05:42
Cook County Recorder 23.00

PREPARED BY: SARAH ESLINGER
GUARANTEED FINANCIAL MORTGAGE

19 WEST JACKSON STREET, #210
CHICAGO, ILLINOIS 60604
AND WHEN RECORDED MAIL TO
GUARANTEED FINANCIAL MORTGAGE

19 WEST JACKSON STREET, #210
CHICAGO, ILLINOIS 60604
LOAN NO. 3822139

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARK FENZEL, UNMARRIED

and dated 5/13/98, to GUARANTEED FINANCIAL MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 19 WEST JACKSON STREET, #210, CHICAGO, ILLINOIS 60604

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 98423353
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 42 IN BLOCK 15 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-31-129-030-0000

ALSO KNOWN AS 2232 WEST DICKENS, CHICAGO, ILLINOIS 60647
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

GUARANTEED FINANCIAL MORTGAGE

On May 13th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: J R Bragassi

Victor Ciandelli

Its: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

President

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Jason Bragassi COOK COUNTY

My Commission Expires 10-13-99



BUX 333-CTT

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