UNOFFICIAL COPS₀₄₁₂₂₀

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003027852510

770663

98423366

7618/0181 03 081 Page 1 of 2 1998-05-21 11:12:59

Cook County Recorder 23.00

ABOVE SPACE FOR RECURDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE G. DUARTE AND GLORIA B. DUARTE, HUSBAND AND WIFE, its/hits/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 23, 1987, and recorded on March 24, 1987, in Docket 87154656 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 18 IN BLOCK 3 IN SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAS' 1/4 SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID NUMBER 17173040070000

together with all the appurtenances and privileges thereunto belonging of appertaining.

Address(es) of premises: 1441 W LEXINGTON, CHICAGO, IL, 60607

Witness our hands and seals December 12, 1997.

Chase Mortgage Services, Inc.

f/k/a Chase Manhattan Mortgage Corporation,

f/k/a Chase Home Mortgage Corporation

REPERDEDING TO ASS PIN

Alice M. Miller

Assistant Vide President

Attest: Carol Robertson

Assistant Secretary

BOX 333-CTI

2

UNOFFICIAL COPY

ン 多色の数 マクリンタ APP 「フリオリー」 フリオリーフリナ

Property of Coot County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

98041220

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 12, 1997.

NOTARY PUBLIC

Gail Cox

LIFETIME COMMISSION

Prepared by: Tiffany Carro'i Chase Manhattan Mortgage Corp. 1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003027852510

County of: Cook
Investor No: 462
Investor Category:
Investor Loan No: 24

(L00 Revised 6/97

UNOFFICIAL COPY

Property of County Clark's Office