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1998-05-21 11:14:26
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PARTIAL

Mail to
4544 W 103RD ST.
Ste 201
Oak Lawn IL 60453

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto O S D PRO-BUILT, INC. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing date the 20, 20, 20, 12 AND 12 day of JUNE, AUGUST, AUGUST, DECEMBER AND DECEMBER 1997, 1997, 1997, 1997 AND 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97451372, 97612911, 97612912, 97977591, AND 97977592 premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

UNIT NUMBERS 1N, 2N AND 2S IN 4649 MAGNOLIA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 59 (EXCEPT THE NORTH 2 INCHES) IN SHERIDAN DRIVE SUBDIVISION, A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 17, 1998 AS DOCUMENT NUMBER 98306881; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-17-111-997-1004

Address(es) of Premises: 4649 NORTH MAGNOLIA, UNIT 1N, 2N AND 2-S,
CHICAGO, ILLINOIS 60640

Witness _____ hand _____ and seal _____, this 11th day of May, 1998.

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

BOX 333-CTF

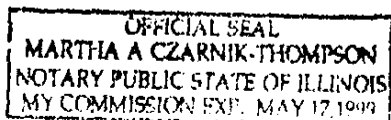
This instrument was prepared by Martha A. Czarnik - Thompson
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11th day of May, 1998.



Martha A. Czarnik-Thompson
NOTARY PUBLIC

Commission Expires _____

Property of State Bank of Countryside Office