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98424400

Name: MATTHEW J SAK
Loan #: 3360044787
Document Number: 96028918

1998-05-21 12:09:50

RELEASE DEED

MAIL TO:



NAME & ADDRESS OF PREPARER:
AmerUs Bank
Attn: MARTHA MOTT, PO Box 9362,
Des Moines, IA 50306-9362

Know All Men by These Presents, That AmerUs Bank, formerly Midland Savings Bank FSB, formerly Midland Financial Savings and Loan Association, (successor by merger to Security Savings and Loan Association of Marion, Iowa) a corporation of the County of Polk, State of Iowa for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto MATTHEW J SAK & GWEN A SAK of COOK County, IL all right, title, interest, claim or demand whatsoever he/she/they may have acquired in, through or by a certain Mortgage, bearing the date 05-14-96, and recorded in the Recorder's Office of COOK County, IL, on 06-01-96 as Document 96028918, PIN 07-27-304-054-0000 to the premises therein described, situated in COOK County, IL, as follows, to wit:

PROP ADD: 817 PHEASANT WALK, SCHAUMBURG, IL 60193

LEGAL: SEE ATTACHED

DATE CLOSED: 11-20-97

WITNESS my hand and seal this 20TH day of NOVEMBER 1997

PROVIDENT BANK OF MARYLAND
AKA P.B. INVESTMENTS

{SEAL}

By

Joseph C. Anderson
JOSEPH C. ANDERSON
Vice President
Linda L. McFaul
LINDA L. McFAUL
Assistant Treasurer

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5/21/98
187
(10)

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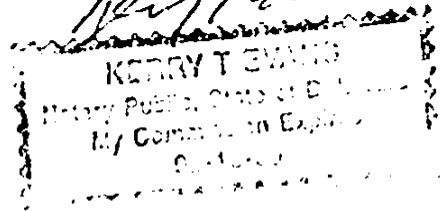
UNOFFICIAL COPY 98424400

STATE OF DELAWARE)
)ss
County of New Castle)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph Anderson and Linda McFaul personally known to me to be the same persons whose names is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this 20TH day of NOVEMBER 1997.

Notary Public

My commission expires on



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RE-RECORD MORTGAGE TO CHANGE LOT # FROM 18262 TO 18252

96431028 RECORDING \$31.00
140012 TRAN 1693 08/13/96 11:47:00
46805 CG *-96-618869
COOK COUNTY RECORDER

DEPT-01 RECORDING \$31.00
140012 TRAN 0853 06/06/96 12:34:00
43787 CG *-96-431028
COOK COUNTY RECORDER

96028918
J6T 96-01161 1A11
Blackman

MAIL TO: _____ (Space Above This Line For Recording Data)

This instrument was prepared by:

DENNIE FRIEDERICKS, 511 7TH AVE., DES MOINES, IA 50309.
(Name and Address)

31V

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on May 14, 1996. The mortgagor is MATTHEW J. SAK and GWEN A. SAK (HUSBAND AND WIFE)

("Borrower"). This Security Instrument is given to AmerUs Bank, LOAN NUMBER 2365044787, which is organized and existing under the laws of Iowa, 611 Fifth Avenue, Des Moines, Iowa 50309, and whose address is

("Lender"). Borrower owes Lender the principal sum of Thirty Thousand and 00/100 Dollars (U.S. \$ 30000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 20, 2001. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 31 IN PHEASANT WALK, BEING A RESUBDIVISION OF LOT 18262 IN SECTION 2, WEATHERSFIELD UNIT NUMBER 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED FEBRUARY 9, 1977 AS DOCUMENT NUMBER 23815304, IN COOK COUNTY, ILLINOIS.

P.I.N. # 07-27-304-054-0000

Office
Dated: _____
To the Recorder of Deeds _____ County, Illinois
The within mortgage having been satisfied, we hereby authorize and direct you to cancel the same of record.
JOSEPH C ANDERSON
Vice President

which has the address of 817 PHEASANT WALK, SCHALMEURG, Illinois 60193 ("Property Address")

96618869
96431028

SEP 04 '96
JUL 15 '96

MJS. gf

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