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7623/0106 10 001 Fage 1 of 3 1998-05-21 11:35:26 Cook County Recorder 25.50

#### SATISFACTION OF MORTGAGE

Loan No. 0004458206 Name Shibu M David Shiny Shibu

After Recording Main to SHIBU DAVID & SHIRY SHIBU 715 S CHRIS EN NAW MT PROPSECT IL 50056

In consideration of the payment and full satisfaction of the debt secured by The Mortgage executed by SHIBU M DAVIC AND SHIBU, HIS WIFE

as Mortgagor, and recorded on 1-6-95 as document number 95012021 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 684 Dempster, Mount Prospect IL 60056

PIN Number 08144010450000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated May 05, 1998

LaSalle Bank, FSB:

both Servicing Officer

RE201 014 XB1

98-02751

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORSE NO:300-9454 JAN 95

Lawyers Title Insurance Corporation A

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#### UNOFFICIAL COP98424653 Fage 2 of 3

SATISFACTION OF MORTGAGE

Loan Number 0004458206 Name Shibu M David Shiny Shibu

STATE OF ILLINOIS COUNTY OF COCK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a July authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal May 05, 1998

Notary Public

"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public. State of filmois
My Commission Expires 11/14/99

PREPARED BY Bridgett Charles LaSalle Home Mcrugage Corporation 4242 N. Harlem Avenue Norridge, Illinois 60634

RE203 014 XB1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO 200-9454 JAN 95

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SATISFACTION OF MORTGAGE

LOAN NO.000445820-6 MORTGAGOR: DAVID/SHIBU

THAT PART OF THE WEST 550.0 PEET, AS MEASURED ALONG THE NORTH AND SOUTH LINE THEREOF, OF LOT 1 (EXCEPTING THEREFROM THE NORTH 285.18 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, AND ALSO EXCEPTING THAT PART THEREOF TAKEN OR USED FOR PUBLIC ROADS) IN LINNEMPACE DIVISION OF THE WEST % OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDITM, LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE FEING THE NORTH LINE OF DEMPSTER STREET, FROM A POINT ON THE AFORESAID NORTH LINE OF DEMPSTER STREET 468.16 FEET WEST OF THE SOUTHSAST CORNER OF THE ABOVE DESCRIBED PROPERTY, IN COOK COUNTY ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-8451 JAN 95

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