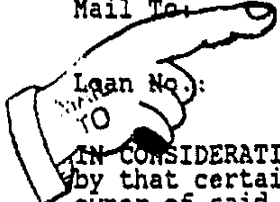


UNOFFICIAL COPY 78424310

1998-05-21 09:20:35
Cook County, Illinois

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 27th AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090194978/PAL MURPHY



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor: STUART J. MURPHY AND NANCY K. MURPHY, HIS WIFE
Mortgagee: MID-AMERICA MORTGAGE CORPORATION
Prop Addr: 1014 HINMAN AVE
EVANSTON IL 60202
Date Recorded: 05/18/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 05/04/93 Book:
Loan Amount: 200,000 Page:
Document#: 93-374434
PIN No.: 11-19-214-022

Previously Assigned: NONE
Recorded Date: 05/18/93 Book: 93-374435 Page:
Brief description of statement of location of Mortgage Premises.

THE COUNTY OF COOK, IL

Dated: APRIL 15, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: George Wessel
George Wessel
Senior Vice President

Attest: Milton Kruffman

SY
P.3
N.-
M.T
AG II

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Property

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090194978/PAL/MURPHY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 15, 1998

State, personally appeared George Wessel and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Senior Vice President and PNC MORTGAGE CORP. OF AMERICA respectively, on behalf of

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

UNOFFICIAL COPY

STUART J MURPHY
NANCY K MURPHY
1014 HINMAN AVE
EVANSTON

Property of Cook County Clerk's Office

AFTER RECORDING RETURN TO: MID-AMERICA MORTGAGE CORPORATION
FINAL DOCUMENTS DEPARTMENT
381 FRONTAGE ROAD
BURR RIDGE, IL 60521

09-01-94978
FHLML
SP1



93374434

4143443 KS 2063

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 4, 1993

The mortgagor is **Stuart J. Murphy and Nancy K. Murphy, HIS WIFE**
("Borrower"). This security is given to **MID-AMERICA MORTGAGE CORPORATION,**

which is organized and existing under the laws of The State Of Illinois, and whose address is 381 Frontage Road, Burr Ridge, IL 60521 ("Lender").

Borrower owes Lender the principal sum of **TWO HUNDRED THOUSAND DOLLARS**

(U.S. \$200,000.00) This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 1, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK County, Illinois:**

THE NORTH 37 1/2 FEET OF LOT 16 IN BLOCK 1 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93374434

93374434

- DEPT-02 RECORDING \$35.50
- T20000 TRA 130-05/18/93 15:16:00
- \$3593 + * 93-374434
- COOK COUNTY RECORDER

PERMANENT TAX ID NO. 11-19-214-022

which has the address of **1014 HINNAN AVENUE, EVANSTON, IL 60202**

("Property Address"):

ILLINOIS Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 09/90

John
Fm

35/02

UNOFFICIAL COPY

Property of Cook County Clerk's Office