SH 624781-1

ILLINOIS RELEASE

This instrument prepared by: Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. Des Moines, 1A 50392-0665

98425618

. DEFINAL RECORDING

\$23.

- . T#8009 TRAN 2509 05/21/98 13:04:00
- . #2414 FRC *--98-42561
 - 190K COUNTY RECORDER

RECORDER'S STAMP

That PRINCIPAL RESPERITIAL MORTGAGE, INC., an lowa Corporation, , the present owner of the mortgage herein described does hereby acknowledge that a certain mortgage bearing date of <u>DECEMBER 29</u>, 1993, made and executed by DOUGLAS K MONTROSE AND JULIE MONTROSE, HUSBAND & WIFE to <u>LIBERTY NATIONAL MORTGAGE CORPORATION</u> upon the following real property situated in the <u>county</u> of COOK, State of Illinois, to wit:

UNIT 738-1 IN WRIGHTWOOD BURLING PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL FSTATE: LOTS 1,2,3, & 4 IN THE RESUBDIVISION OF LOTS 33,34, & 35 IN BLOCK 2, OUTLOT "A" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89,025,218, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

and recorded in the Recorder's Office of <u>COOK</u> County, State of Illinois, as Book _____ Page ____, Document No. <u>94-001338</u> is redeemed, paid off, satisfied and discharged in full.

PIN 14-78-301)-05

Dated April 14, 1998.

Permanent Index No.

PRINCIPAL RESIDENTIAL MOR GAGE, INC.

By Or Color

S. K. Olson, Senior Vice Pres. & Sec., Servicing

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_MTG

98425618

Property of Coot County Clert's Office

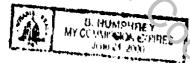
STATE OF IOWA)	
County of Polk)	33

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal April 14, 1998.

Notary Public

My commission expires:



WHEN RECORDED MAIL TO: Principal Residential Mortgage, Inc. ATTN: Release H-9

711 High St

Des Moines, IA 50392-0665

Chotics and Maticial Title Network

Chotics and Maticial Plaza

Chite 1600

Chotics and Maticial Plaza

Property of Cook County Clark's Office