

# UNOFFICIAL COPY

Loan #: 6136238

Page 1 of 2

MAIL TO: TONI BURHART

SAME AS BELOW

98425621

NAME & ADDRESS OF PREPARER:

The Mortgage Service Center

Pay Off Dept

6000 Arrium Way

Mt Laurel, NJ 08054

DEPT-01 RECORDING 125.  
13:009 TRAN 2509 05/21/98 13:05:00  
247 REC \* - 98 - 42562  
COOK COUNTY RECORDER

\*\*\*\*\*

## STATE OF ILLINOIS

Know All Men by These Presents, That HOWARD HANNA FINANCIAL SERVICES INC of the County of \_\_\_\_\_ and State of \_\_\_\_\_ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto ALLISON L PAUL/MARK POMERLEAU

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 25 day of AUGUST A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 97-634015, to the premises therein described, situated in the County of COOK, as follows to wit:

✓ 4824 NORTH DAYTON, CHICAGO, IL. 60613

THIS MORTGAGE WAS ASSIGNED TO PHH MORTGAGE SERVICES CORPDR

RECORDED 12/18/97 DOC #97951749 ✓

✓ PIN 14-17-407-050-1009

SEE LEGAL DESCRIPTION ATTACHED ✓

WITNESS hand \_\_\_\_\_ and seal on this 24 day of March 1998.

Sandra Stone (Seal)  
Sandra Stone Witness

Karen Ziegler (Seal)  
KAREN ZIEGLER

Toni Burhart (Seal)  
Witness Toni Burhart

Susan Brown (Seal)  
SUSAN BROWN

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153244

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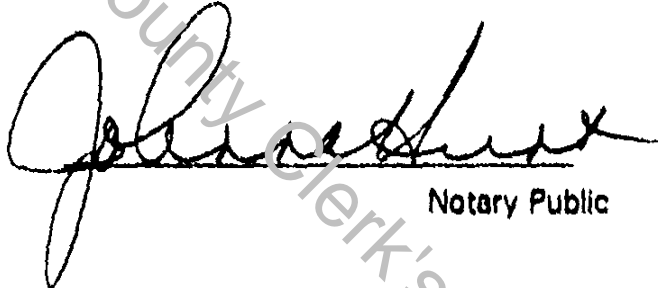
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, KAREN ZIEGLER and SUSAN BROWN personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 24 day of March, 1998.

  
Notary Public

(Seal)

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

JOANNA HUNT  
NOTARY PUBLIC, OF NEW JERSEY  
MY COMMISSION EXPIRES AUGUST 8, 1998

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ES075422

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## SCHEDULE 'A' (CONTINUED)

POLICY NO.: 1401 007675604 F2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1 IN THE BUENA VISTA TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN SUBDIVISION OF LOTS 8 TO 12 OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN BANFORD'S SUBDIVISION OF LOTS 8 TO 12 IN THE SUBDIVISION OF LOT 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 20 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89173244 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602



*Jill Metry Assoc.*  
*5030 N. Clark St*  
*Chicago, IL 60640*

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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