

ADVANCE BANK, s.b.
 2320 Thornton Road
 Lansing, IL 60438
 708-474-1600 (Lender)

RELEASE OF MORTGAGE

MORTGAGOR Advance Bank s.b. ADDRESS 2320 Thornton Rd. Lansing, IL 60438 TELEPHONE NO. 708-474-1600				BORROWER ROBERT L SANAGHAN ADDRESS 1249 HICKORY STREET HOMERWOOD, IL 60430 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS		INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	PUNY (S) / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
		0.000%	\$36,500.00	06/17/95			710002338

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
 of the County of COOK and State of ILLINOIS
 for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
 hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby
 REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and
 assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
 bearing date the 17TH day of JUNE, 1995, and recorded in the Recorder's (Registrar's)
 Office of COOK County, in the State of Illinois, in Book _____ of records,
 on Page _____, as Document No. 95401736 to the premises therein described as follows, situated in
 the County of COOK, State of Illinois, to wit the property described in Schedule A on the
 reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.
 Permanent Real Estate Index Number(s): 29-32-308-010 & 29-32-308-075
 Address(es) of Premises: 1249 HICKORY STREET
HOMERWOOD, IL 60430

0-17-4209248

UNOFFICIAL COPY

Witness its hand and seal, this 2nd day of April, 1998.

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Costana
Vice President

Its: _____
Attest: [Signature]
Secretary

(Seal)

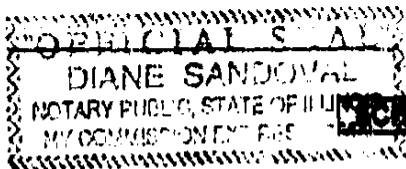
This instrument was prepared by and after recording return to: ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois
COUNTY OF Cook } ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costana personally known to me to be the Vice President of Advance Bank, sb corporation, and John Spanich personally known to me to be the _____ Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and _____ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

Given under my hand and seal this 2nd day of April, 1998.

Commission expires:



[Signature]
Notary Public

LOTS 3 (EXCEPT THE EAST 5 FEET) AND LOT 4 IN RESUBDIVISION OF LOTS 19, 20 AND 21 OF BLOCK 3 OF ROBERTSON AND YOUNG'S THIRD ADDITION TO HOMWOOD A SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF HOMWOOD-THORNTON ROAD (MAIN STREET) AND EAST OF CHICAGO HEIGHTS ROAD, IN COOK COUNTY, ILLINOIS.**