

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1318 W. 22nd St., Suite 100  
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY  
all the rights, title and interest of the undersigned in and to a certain Note dated March 9th, 1998,  
executed by JONATHAN YOUNG and HELENE ALBERT, His Wife,  
in face amount of \$ 171,200.00 secured by a Mortgage dated 1/9/98  
and recorded in COOK County on                      as Document No. 98214591  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 2317 W. MELROSE STREET CHICAGO, ILLINOIS 60618

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 23rd day of March, 1998

CASBANC MORTGAGE, INC.  
BY: [Signature]  
Vida Zinkus, Vice President

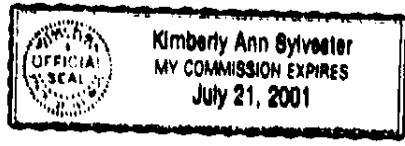
STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 23rd day of March, 1998.

Commission expires: 7-21-01

[Signature]  
Notary Public



ns 191  
191

2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOT 7 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 45 (EXCEPT THE SOUTH 266 FEET OF THE WEST 218 FEET THEREOF) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

14-19-328-010

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office