

RECORDING REQUESTED BY:

Corus Bank, N.A.

AND WHEN RECORDED MAIL TO:

Mr. David Gorka
Real Estate Index, Inc.
1820 Ridge Avenue
Evanston, Illinois 60201

Space above this line For Recorder Use Only

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage (this "Assignment") is made and entered into this 28th day of February, 1998 by Corus Bank, N.A. formerly known as River Forest Bank ("Assignor") in favor of Real Estate Index, Inc. ("Assignee") with its principal office located at 1820 Ridge Avenue, Evanston, Illinois 60201 (the "Assignee").

RECITALS:

1. The Assignor is the owner and holder of a certain Promissory Note dated April 4, 1996, in the original principal amount of \$112,000.00 executed by Rodney G. Bye and Theresa Bye (the "Note"). The Note has been lost and Assignee has executed an Assignment to assign the Note to the Assignee, without recourse.

2. The Note was secured by a Mortgage from Rodney G. Bye and Theresa Bye dated April 4, 1996 (the "Mortgage") and recorded with the Recorder of Deeds in Will County, Illinois on April 10, 1996 as document no. R96-030712 encumbering and conveying the real estate described on Exhibit A, attached hereto (the "Premises").

3. The Assignor previously initiated foreclosure proceedings in the Twelfth Judicial Circuit, Will County, Illinois with respect to the Premises against Rodney G. Bye, Theresa Bye, the Small Business Administration and unknown owners and non-record claimants under case no. 97 CH 12596. A Judgment of Foreclosure was entered by the Court in the aforesaid proceeding on January 9, 1998 (the "Judgment").

4. The Assignor desires to assign to the Assignee all of its right, title and interest in and to the Mortgage securing the Note and to further transfer to the Assignee all of its right, title and interest in the Judgment.

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UNOFFICIAL COPY 98425325

NOW THEREFORE, in consideration of the foregoing Premises, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. Assignor hereby assigns and transfers to Assignee all of its right, title and interest in and to the Mortgage and the Premises.
2. Assignor hereby transfers and assigns to Assignee all of its right, title and interest in and to the Judgment and all proceeds derived therefrom.
3. Assignor hereby represents that it has the authority to assign the Mortgage and the Judgment and the party executing this Assignment is authorized to execute same on behalf of the Assignor.
4. This Assignment shall be construed, interpreted and enforced according to the laws of the State of Illinois.

WITNESS WHEREOF, Assignor has executed this Assignment to Assignee as of the day and year first above written.

CORUS BANK, F/K/A RIVER FOREST
BANK, ASSIGNOR

By: [Signature]
Its: [Signature]

ACCEPTED:

REAL ESTATE INDEX, INC., ASSIGNEE

By: [Signature]
Its: [Signature]

UNOFFICIAL COPY

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

On this 19 day of February, 1998 before me appeared Gary Kryvko to me personally known, who being by me duly sworn did say that he/she is the Assist. V.P. of Corus Bank, N.A. a National Banking Association organized under the laws of the United States of America f/k/a River Forest Bank, and that said instrument was signed and sealed on behalf of said Association by authority of its Board of Directors and said person acknowledged that said instrument was the free act and deed of said corporation.

WITNESS hereof I have hereunto set my hand and affixed my official seal to the county and state aforesaid on the day and year first above written.



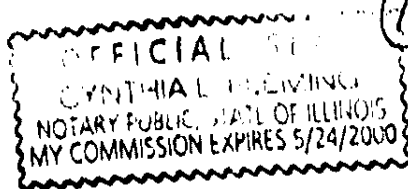
Walter O. Maul, Jr.
Signature

My Commission Expires 2-17-01

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

On this 25th day of February, 1998 before me appeared Doreen J. Gaudet to me personally known, who being by me duly sworn did say that he/she is the 2nd Director of Operations of Real Estate Index, Inc. corporation organized under the laws of the State of Illinois and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and said person acknowledged that said instrument was the free act and deed of said corporation.

WITNESS hereof I have hereunto set my hand and affixed my official seal to the county and state aforesaid on the day and year first above written.



Cynthia Fleming
Signature

My Commission Expires _____

EXHIBIT A

ASSIGNMENT TO MORTGAGE TO
REAL ESTATE INDEX, INC.

PARCEL 1: THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 34 NORTH AND RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHANNAHON TOWNSHIP, IN WILL COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID SECTION 4, RUNNING THENCE WEST ALONG THE NORTH LINE OF THE SAID SECTION 278.31 FEET TO A POINT IN THE WEST RIGHT OF WAY LINE OF U.S. HIGHWAY ROUTE NO. 66, THENCE SOUTH ALONG THE SAID WEST RIGHT OF WAY LINE OF SAID U.S. HIGHWAY ROUTE NO. 66, A DISTANCE OF 712.12 FEET TO A POINT, THENCE SOUTH 89 DEGREES, 34 MINUTES WEST, 693.75 FEET, THENCE SOUTH 309.3 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 168.54 FEET TO A POINT, THENCE NORTH 86 DEGREES, 36 MINUTES EAST, 174.31 FEET TO A POINT, THENCE NORTH 160.3 FEET, THENCE SOUTH 89 DEGREES, 34 MINUTES WEST, 179.04 FEET TO THE POINT OF BEGINNING.

PARCEL 2: THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 4, IN TOWNSHIP 34 NORTH, AND IN RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHANNAHON TOWNSHIP, IN WILL COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 4, AND RUNNING THENCE WEST ALONG THE NORTH LINE OF THE SAID SECTION 278.31 FEET TO A POINT IN THE WEST RIGHT OF WAY LINE OF U.S. HIGHWAY ROUTE NO. 66, THENCE SOUTH ALONG THE WEST RIGHT OF WAY LINE OF SAID U. S. HIGHWAY ROUTE NO. 66, 712.12 FEET TO A POINT THENCE SOUTH 89 DEGREES, 34 MINUTES WEST 893.61 FEET TO A POINT, THENCE SOUTH 273.3 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 213.67 FEET TO A POINT THENCE NORTH 86 DEGREES, 36 MINUTES EAST, 134 FEET TO A POINT, THENCE NORTH 207.53 FEET TO A POINT, THENCE SOUTH 89 DEGREES, 34 MINUTES WEST, 133.86 FEET TO THE POINT OF BEGINNING.

PARCEL 3: EASEMENT OF INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS I AND II, AS CREATED BY A GRANT OF BASEMENT DATED JULY 11, 1963, AND RECORDED JULY 30, 1963, AS DOCUMENT NO. 989226, OVER, ACROSS AND UPON THAT PART, AS DESCRIBED THEREIN, OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 34 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

Common Address of the Property: 24120 Zauratski
Schannahon, Illinois 60410

Property Identification No.: 10-40-206-005
10-40-206-006

Property of Cook County Clerk's Office



SPM
**PETERSON
& ROSS**

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