UNOFFICIAL COPY

Prepared by and return to: Maureen O. Chung Specialized Mortgage Services, Inc. 17341 Southwest 18th Street

Loan Number: 17179045

Hirumar, FL. 33029. (954)441-8196.

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 10th day of March, 1998, from OCWEN FEDERAL BANK FSB, whose address is 1665 Palm Beach Lakes Blvd., The Forum, Suite 105, West Palm Beach, Florida 33401 ("Assignor") to OCWEN FINANCIAL SERVICES, INC., whose address is 1675 Palm Beach Lakes Blvd., The Forum, West Palm Beach, FI 33401 ("Assignee").

For groute and valuable consideration, the receipt and sufficiency of which is heraby acknowledged, the Assignor does by these presents heraby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transfereer and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing tent therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: LINDA GODINEZ

Mortgagee: OCWEN FEDERAL BANK FSB

Document Date: 8/6/97 Date Recorded: 8/14/97

Document/Instrument/Entry Number: 97593297

Book/Volume/Docket/Liber: 1934

Page/Folio: 0074

PIN: 11-30-408-076-1005

Property Address: 7305 N WINCHESTER AVENUE #202, CHICAGO, IL

In attached Exhibit "A" attacked here to and much a part here of.

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 10th day of March , 1998.

OCWEN FEDERAL BANK FSB

BY:

Jak Induan

NAME: Jay B, Goldman

TITLE: Vice President

STATE OF FLORIDA

188.

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 10th day of March, 1998, by Jay B, Goldman, a Vice President at Ocwen Federal Bank FSB, a federal savings bank, on behalf of the bank. He is personally known to

me.

(SEAL)

JAHNA MARTIN My Comm. C C 6547666 Expires: JUNE 10, 2001 Notary Signature L

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Property of Cook County Clerk's Office

Loan Number: 17179045

EXHIBIT A

UNIT 202 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 29 THROUGH 32, INCLUSIVE IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30 TOWNSHIP 41 NORTH RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE CENTER LINE OF GREENBAY ROAD (EXCEPT THAT PART THEREOF DEEDED TO MARY A. MUMPHY AND SCHOOL LOT AND RAILROAD RIGHT OF WAY) IN COOK COUNTY, LLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25159251 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS

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