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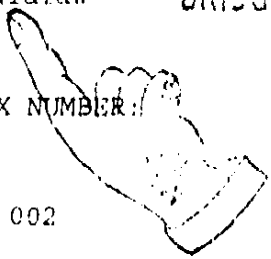
PREPARED BY AND AFTER
RECORDING RETURN TO:

LaSalle National Bank
135 South LaSalle Street
Chicago, Illinois 60674
Attn: Lisa Laidlaw

130656
COOK COUNTY
RECORDED
JESSE WHITE
BRIDGEVIEW OFFICE

PERMANENT INDEX NUMBER:

- 01-07-100-002
- 01-07-200-001, 002
- 01-07-400-001
- 01-06-401-014



PROPERTY ADDRESS:

350 Bateman
Barrington Hills, Illinois

RELEASE OF EQUITY LINE OF CREDIT MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK, a national banking association, for and in consideration of the payment of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS BANK BARRINGTON, N.A., as trustee under trust agreement dated November 21, 1995 and known as trust no. 11-5176, its successors and assigns, all the right, title, claim or demand whatsoever it may have acquired in, through or by that certain Equity Line of Credit Mortgage dated May 28, 1996, and recorded with the recorder of Cook County, Illinois, on July 8, 1996, as Document No. 96517493, with respect to the premises therein described, situated in the Cook County, Illinois and as more particularly described on Exhibit A attached hereto, together with all the appurtenances and privileges thereunto belonging or appertaining.

Dated as of May 11, 1998.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
SUCH DOCUMENTS WERE FILED.

LASALLE NATIONAL BANK

By: 
Its: A.U.P.

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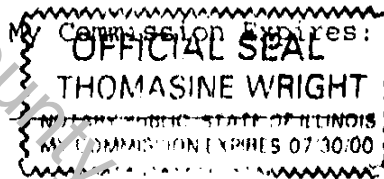
UNOFFICIAL COPY 78427506

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Richard Serna, as Assistant Vice President of LA SALLE NATIONAL BANK, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14th day of May 1988.

Thomasine Wright
Notary Public



Parcel 1:

That part of Section 7, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows:

Beginning at a point on the Northerly line of Algonquin Road, 1963.0 feet (as measured along said Northerly line) Southeasterly of the West line of said Section 7; thence North in a straight line to a point in the North line of said Section 7, 1753.40 feet (as measured along the North line of said Section 7) East of the North West corner of said Section; thence East along the North line of said Section 7, to the East line of the West 1/2 of the North East 1/4 of said Section 7; thence South along said East line to the Northerly line of Algonquin Road; thence Northwesterly along the Northerly line of Algonquin Road to the point of beginning, in Cook County, Illinois.

Also

Parcel 2:

That part of the South West 1/4 of the South East 1/4 of Section 6, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows:

Beginning at a point on the East line of the South West 1/4 of the South East 1/4 of said Section 6, 162.0 feet North of the South East corner of said South West 1/4 of the South East 1/4; thence North 89 Degrees 03 Minutes West, 275.0 feet; thence South 55 Degrees 41 Minutes 05 Seconds West, 190.58 feet to the South line of said Section 6; thence East along said South line to the East line of the South West 1/4 of the South East 1/4 of said Section 6, and thence North along the East line of the South West 1/4 of the South East 1/4 of Section 6, aforesaid, 162.0 feet to the point of beginning, all in Cook County, Illinois.

Permanent Index Number: 01-07-100-002
01-07-200-001
01-07-200-002
01-07-400-001
01-06-401-014

Volume: 1