UNOFFICIAL COPY 427716

Loan #: 7210529771

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

7025/0059 91 005 Page 1 of 2
1998-05-22 11:22:18
Cook County Recorder 23.50

COOK COURTY RECORDER

JESSE WHITE ROLLING MEADOWS

- Space Above For Recorder's Use --

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210529771

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK.

140 LISBON STREET, P.3 BOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. 05/11/98 Executed by LAURA B. REZNY, A SINGLE PERSON.

to FIRST HOME MORTGAGE CORPOFATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NEXTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. by the COOK County
Recorder of Deeds, State of Illinois described hereinaiter as follows:

SEE ATTACHED

P.I.N.: 06-26-367-020,

Commonly known as: 116 LOCKSLEY DRIVE, STREAMWOOD JE 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mongage.

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STATE OF Illinois
COUNTY OF COOK

On 05/11/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

CINDY L. COLOMBO
COOK
COUNTY

My Commission Expires: 03/04/02

First Home Mortgage Corporation

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

Witness: UBNNIFER THORSEN

"OFFICIAL SEAL"

CINDY L. COLOMBO Notary Public, State of Illinois My Commission Expires 3/4/2002

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LEGAL DESCRIPTION RIDER

PIN#: 06-26-367-020,

LOAN NO.:

7210529771

LOT 22 IN CORRECTED PLAT OF SUBDIVISION OF SHERWOOD FOREST, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 27 AND THE WEST 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NUMBER 9488895.

ENT IN.

Proportion of Country Clark's Office