

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

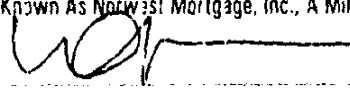
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BAIRD & WARNER MORTGAGE SERVICES
Original Mortgagor: PAUL J. ZAREMBA, PAMELA R. ZAREMBA
Recorded in Cook County, Illinois, on 12/30/96 as Instrument # 96978337
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/29/98

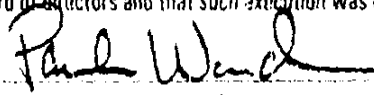
NORWEST MORTGAGE INC., a California corporation
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

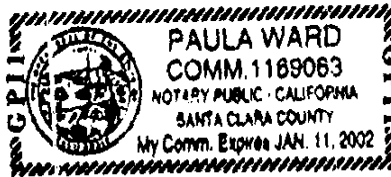
By: 
Kim Gorman
Vice President


Attest: Marlene Conley
Assistant Secretary

State of California
County of Santa Clara

On 04/29/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.


Notary: PAULA WARD
My Commission Expires Jan. 11, 2002



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6094587 P.L.F.: 04/06/98
FINAL RECON IL 90360 1 04/29/98 03:18:47 12.031 IL Cook 2103:124 26

54
11/14

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6094587 (12-031 IL Cook)

Tax ID: 03-25-406-018/017

Date of mortgage: 12/27/96 (Amount of mortgage: \$168000.00 Address: 2010 E Hopi Ln Mount Prospect, IL 60056
THE SOUTHWESTERLY 4.00 FEET (AS MEASURED AT RIGHT ANGLES TO SOUTHWESTERLY LINE) OF LOT 57 AND LOT 58 (EXCEPT THE SOUTHWESTERLY 5.00 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF SAID LOT 58) IN RESUBDIVISION OF LOTS 1 TO 129, INCLUSIVE (EXCEPT LOT B7), IN FOREST MANOR UNIT NO. 4, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 14, 1962, AS DOCUMENT NUMBER 2055106, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office