

Loan #:

Prepared By:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

And When Recorded Mail To:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 2

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PEOPLES HERITAGE SAVINGS BANK  
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101  
all the rights, title and interest of and to that certain Real Estate Mortgage dated 05/07/98  
Executed by PANKAJ AGRAWAL AND PRABHA AGRAWAL, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. 98427903 by the COOK County  
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 16-18-416-016,  
Commonly known as: 1146 SOUTH WESLEY AVENUE, OAK PARK, IL 60304

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302  
98 15421 2/2

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 05/07/98 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGIARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

*Vince Mangiardi*  
By: VINCE MANGIARDI  
Its: EXECUTIVE VICE PRESIDENT

*Jason Sims*  
Witness: JASON SIMS

Notary Public: *Cindy L. Colombo*  
CINDY L. COLOMBO  
COOK County,

My Commission Expires: 03/04/02



**LEGAL DESCRIPTION RIDER**

P.I.N.#: 16-18-416-016,

LOAN NO.:

LOT 25 AND THE SOUTH 8-1/2 FEET OF LOT 26 IN BLOCK 8 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office