

Document Prepared By:
ALEXA SMITH
When recorded mail to
DOCX
20 S. LIMESTONE ST. SUITE 2
SPRINGFIELD, OH 45502
RECONVEYANCE
Property Address:
856 NORTH RICHMON
CHICAGO
IL 60622
Project # **R035A**
Assignor #: **4530093**
Pool #: **349891**
PIN/Tax ID #: **16-01-322-021**



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage(s): **AURELIO SOTELO AND ESTER SOTELO, HUSBAND AND WIFE**

Mortgagee: **GE CAPITAL MORTGAGE SERVICES, INC.**

Loan Amount: **\$ 49,950.00**

Date of Mortgage: **11-15-1991**

Date Recorded: **11-19-1991**

Liber/Cabinet:

Page/Drawer:

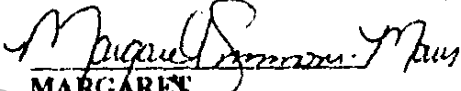
Document #: **91609233**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (if required)
and recorded in the records of **COOK County, Illinois.**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **03-31-1998**.

GE CAPITAL MORTGAGE SERVICES INC.


QUINN RYAN
ASSISTANT SECRETARY

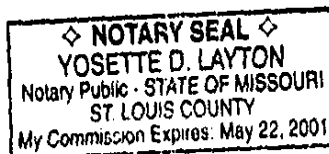

MARGARET
SIMMONS-MORRIS
ASSISTANT VICE

State of **MO**
County of **ST. LOUIS**

On this **03-31-1998** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARGARET SIMMONS-MORRIS** and **QUINN RYAN**, address being **625 MARYVILLE CENTER DRIVE, ST. LOUIS, MO 63141**, to me personally known, who acknowledged that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE CAPITAL MORTGAGE SERVICES INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public: **YOSETTE D. LAYTON**



SM
B
N
MY
JMS

Project: R035A

Loan Number: 4530093

IL COOK

Legal Description

LOT SIXTEEN (16) IN HUMBOLDT PARK SUBDIVISION BEING A SUBDIVISION OF LOTS SEVEN (7) TO TWENTY-FOUR (24) INCLUSIVE IN BLOCK ONE (1) AND LOTS ONE (1) TO EIGHTEEN (18) INCLUSIVE AND LOTS THIRTY (30) TO FORTY (40) INCLUSIVE IN BLOCK TWO (2) ALL IN B.B. WILEY'S SUBDIVISION OF BLOCK EIGHT (8) IN CLIFFORD'S ADDITION TO CHICAGO IN THE EAST ONE-HALF OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office