

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS)
COUNTY OF COOK)

CMC Loan No. 4650156
Investor No. 439

RELEASE OF MORTGAGE

Property Address: 17870 SARAH COURT, COUNTRY CLUB HILLS, ILLINOIS 60478

THIS CERTIFIES THAT a certain Mortgage executed by KATHY L. HOWARD, as Borrower(s), to LAMPA ENTERPRISES, as Lender, dated DECEMBER 19, 1995, securing the payment of the Note described therein, for the sum of \$80,700.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 95901203, on DECEMBER 28, 1995, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 28-35-118-022

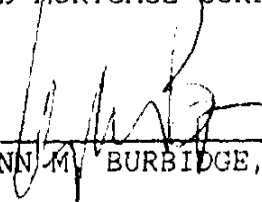
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on April 14, 1998.

CROSSLAND MORTGAGE CORP.

By:


LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:


CATHY BOYER, ASSISTANT SECRETARY



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

CMC Loan No. 4650156

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



DEBBIE CURTIS
2240 W. 2500 S. #101 G10P
S.L.C. UT 11113
COMMISSION EXPIRES
APRIL 25, 2008
STATE OF UTAH

Debbie Curtis

NOTARY PUBLIC

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Property of Cook County Clerk's Office

CMC Loan No. 4650156

EXHIBIT "A"

LAND SITUATED IN COOK COUNTY, ILLINOIS, DESCRIBED AS: LOT 677 IN BLOCK 21 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS, AS RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT 21810812 ON FEBRUARY 17, 1972 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972 AS DOCUMENT LR2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT LR2646492, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

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