

# UNOFFICIAL COPY

98427207

1998-05-21 14:56:52

## RELEASE DEED

*release 2012946 / mrc / Dall 60  
5/21/98*

IT IS THE RESPONSIBILITY OF THE OWNER TO FILE THIS RELEASE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, THAT OLD KENT MORTGAGE SERVICES, INC., a Michigan

Corporation, does hereby certify that CORLEY FINANCIAL CORPORATION for and in consideration of the payment of the cancellation of the Notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MAUREEN FORD, SINGLE NEVER MARRIED, heirs, legal representatives and assigns, all rights, title interest, claim, or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date July 12, 1996, and recorded in the Recorder's Office COOK county, in the State of Illinois, as document No. 96-535695, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE LEGAL ON REVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining:

THIS WAS ASSIGNED TO OLD KENT MORTGAGE COMPANY ON JULY 15, 1996, DOC. #96-535696.

Permanent Real Estate Index Number(s): 14-19-204-(11 012, 020, 021, 022, 023, 024 V. 482.

Address(es) of the premises 1801 W. LARCHMONT AVENUE #116, CHICAGO, ILL. 60613.

Signed, Sealed and delivered April 1, 1998.

*Wymian Clagett*  
Wymian Clagett, Witness

*Sue Watkins*  
Sue Watkins, Witness

OLD KENT MORTGAGE COMPANY

By *Angela Lazer*  
Angela Lazer, its Assistant Vice President

State of Michigan )  
County of Kent ) ss.

On April 1, 1998, before me, a notary public in and for said County, appeared Angela Lazer to me personally known, and being duly sworn did say that he is the Angela Lazer of Old Kent Mortgage Company and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and did acknowledged the same to be the free act and deed of said corporation.

*Barbara L. Verburg*  
Barbara L. Verburg  
Notary Public, Montcalm County, Michigan  
Acting in Kent County, Michigan  
My commission expires September 2, 2001

This Instrument Drafted By  
Rob Lettinga  
Old Kent Mortgage Services, Inc.  
4420 44<sup>th</sup> Street SE STE B  
Grand Rapids, MI 49512-4011  
1-800-652-4663 ext. 4497

Account Number 0879155  
For the original mortgage amount: \$121,500.00  
Sent to: MERCURY TITLE COMPANY, LLC



*180 W. Lake ST.  
Chicago, IL 60601*

*20*

# UNOFFICIAL COPY

UNOFFICIAL

Property of Clerk's Office

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

98427207

30556695

LEGAL DESCRIPTION

PARCEL 1:

UNITS 116 AND P30 IN LARCHMONT LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED 2 PARCELS OF LAND:

PARCEL A:

LOTS 43 TO 48 INCLUSIVE, THE EAST 6 1/4 FEET OF LOT 49, LOT 51 AND THE WEST 1/2 OF LOT 50 (EXCEPT THE EAST 5.42 FEET OF SAID WEST 1/2 OF LOT 50) ALL IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), ALL IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE NORTH 59.0 FEET OF LOTS 79 TO 84 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96507490, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF, AND APPURTENANT TO PARCEL 1, FOR INGRESS AND EGRESS, CREATED BY EASEMENT GRANT MADE BY AND BETWEEN THE CHICAGO TRANSIT AUTHORITY AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 119038-04 RECORDED APRIL 2, 1996 AS DOCUMENT 96248211, OVER, ALONG AND ACROSS THE FOLLOWING 2 PARCELS OF LAND:

EASEMENT A:

THE WEST 14.10 FEET OF THE EAST 20.35 FEET OF LOT 49 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, AND 15 AND LOTS 1, 2, AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

EASEMENT B:

THE EAST 15.20 FEET OF LOT 78 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION AFORESAID.

98535695