

# UNOFFICIAL COPY

98428973

Loan #: 0976105  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60068

And When Recorded Mail To:  
Wholesale Financial Mortgage Corp.  
999 Plaza Drive, Suite 340  
Schaumburg, IL 60173

DEPT. OF RECORDING 625.00  
TRACES TRAN 2509 05/22/98 09:26:00  
927364 RC \*--98--428973  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0976105

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to National City Mortgage Co., Its Successors and/or Assigns, , , all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 18, 1998 executed by Paul M. Hudin and Ann C. Dwyer, husband and wife to Wholesale Financial Mortgage Corp., a corporation organized under the laws of the State of Illinois and whose principal place of business is 999 Plaza Drive, Suite 340, Schaumburg, IL 60173, and recorded as Document No. **98428972** by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 03-30-423-009-0000

Commonly known as: 33 South Ridge, Arlington Heights, IL 60005

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF COOK

Wholesale Financial Mortgage Corp.

On May 18, 1998 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **DEBORAH VENTICINQUE** known to me to be the **VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Deborah Venticinque*  
By: **DEBORAH VENTICINQUE**  
Its: **VICE PRESIDENT**

*G.R. Blanke, Jr.*  
By: **G.R. BLANKE, JR.**  
Its: **PRESIDENT**

*[Signature]*  
Witness:

Notary Public Patricia L. Porcelli  
Cook County.  
My Commission Expires:



BOX 333-CTI

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## LEGAL DESCRIPTION RIDER

LOT 9 IN RIDGELAWN, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE CENTER LINE OF CAMPBELL STREET OF THE 157 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 198 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N.: 03-30-423-009-0000

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10/10/2010