

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
27W140 ROOSEVELT ROAD, SUITE 110
WINFIELD, IL 60190

98428992

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
27W140 ROOSEVELT ROAD, SUITE 110
WINFIELD, IL 60190

SEPT-01 RECORDING 123.00
T40009 TRAIL 2529 05/22/98 09:29:00
42756 + REC *-98-428992
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LIBERTY FEDERAL BANK
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 05/01/98
executed by GARY R. ROWND AND JENNIFER G. ROWND, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
27W140 ROOSEVELT ROAD, SUITE 110
WINFIELD, IL 60190

98428991

and recorded in Book/Volume No.

Page(s)

as Document No.

COOK County Records, State of ILLINOIS
described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

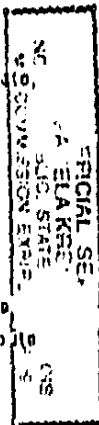
1323 E. 61ST STREET CHICAGO IL 60637

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

On 05/01/98 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.



PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis
BY: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS: Kim Micatka

Dennis Johnson

Notary Public Pamela Kresch
DuPage County
My Commission Expires 2-16-99

BOX 333-CYI

98428992

04...
98041083
86913698

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98428992

20-14-408-032-0000

THE WEST 33.20 FEET OF THE EAST 132.80 FEET OF LOTS 1 AND 2 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 2 IN O.R. KEITH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION