

# UNOFFICIAL COPY 98428045

AFTER RECORDING MAIL TO:

PETER URBAN  
634 N GREENWOOD DR.  
PALATINE, IL 60067

1998-05-22 10:31:06

This instrument prepared by:

DONNA MC CUBBIN  
COMMERCIAL FEDERAL  
4470 FARNAM STREET 2ND FLOR  
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131

10327102 10010

COOK

IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by PETER UR URBAN

JANICE E URBAN HIS WIFE

to ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOC.

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated February 26th, 1998, calling for the original principal sum of \_\_\_\_\_

SIXTY THOUSAND DOLLARS AND 00/100 dollars

( \$ 60,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 3206291, of the records in the office of the Recorder of  
COOK County, ILLINOIS, more particularly described as

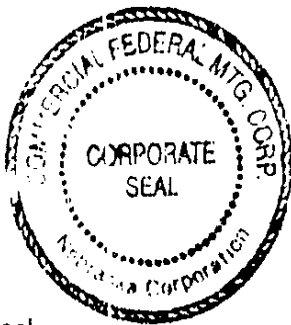
follows, to wit:

*Being 1217 5414*  
LOT ONE HUNDRED THIRTY SEVEN (137) IN WILLOW WOOD, BEING A SUBDIVISION OF  
PART OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF  
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 30, 1962, AS  
DOCUMENT NUMBER 2046942  
ADDRESS: 634 NORTH GREENWOOD, PALATINE, ILLINOIS 60067  
TAX NUMBER: 02-14-210-004, VOL 118

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 3th day of April, 1998.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By [Signature]  
JAMES C. PALMER  
VICE PRESIDENT

By \_\_\_\_\_

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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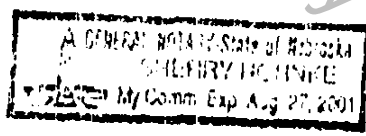
State of NEBRASKA )  
County of DOUGLAS )

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of April  
19 98 personally appeared JAMES C. PALMER and  
VICE PRESIDENT  
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

*Sherry Hohnke*  
Notary Public  
SHERRY HOHNKE



Property of Cook County Clerk's Office

03/02/98  
DMC