UNOFFICIAL COPY 428051

AFTER RECORDING MAIL TO:

MARK RICKS 8337 S MARYLAND AVE CHICAGO, IL 60619

1999-05-22 10:33:29

This instrument prepared by:

DONNA MC CUBEIN COMMERCIAL FEDERAL 4470 FARNAM STREET 2ND FLOOR ATTN: PAYOFF, RELEASES

CMAHA, NE 68131-

11994259

of 207

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HELEASE OF MICH					
THIS CERTIFIES (bot a	certain mortgage executed by				
MARK RICKS		SINGLE	AND NEVER	MARRIED	
O CITY WIDE MORTGA	9.				
	to COMMERCIAL FEDERAL MORTG				
dated January 21:	st , 19 94 , calling for the c	original princi	pal sum of $oldsymbol{\bot}$	·	
10/100	AND ONE HUNDRED THIRTY DOLLA				dollars
\$ 75,130.00	, and recorded in Mortgage Record		, page	<u> </u>	
and or Instrument # _94	4139610	, of the reco	rds in the offi	ce of the Record	er of
100K	County, ILI INCIS		more p,	articularly descri	bed as
ollows, to wit:					
SUBDIVISION OF THE SOUTHWEST PRINCIPAL MER TAX ID 20 35-	E SOUTH C FEET OF LOT 22 IN F THE SOUTH 1/2 OF THE NORTH 1/4 OF SECTION 35, TOWNSHIP IDIAN, IN COOK COUNTY, ILLIN 301-C13 S MARYLAND AVE., CHICAGO, I	WENT 1/4 (2 38 NORTH, NOIS.	OF THE NORT RANGE 14,	TIWEST 1/4 OF	
			0/45		
s hereby fully released a	nd satisfied.			J _{Sc.}	

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of April _____, 19 98

CCMMERCIAL FEDERAL MORTGAGE CORPORATION

CORPORATE

KATHY L. ANDERSON VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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II,

State of NEBRASMS.	}
County of DOUGLAS	1
Before me, the undersigned, a Notary F 19 98, personally appeared KATHY 1	Public in and for said County and State this 6th day of April and
	VICE PRESIDENT
	respectively, of
COMMERCIAL FEDERAL MORTGAGE CO	RPORATION
who as such officers for and on its beh	half acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal	How Holesh.
My commission expires:	Norma Bubble
	Notary Public SHERRY HUMNKE
MACCOLOR OF POHINKE	Coot County Clart's Office
	'C
	046
	7.0
	U _{fic.}

03/02/98 DMC