

AFTER RECORDING MAIL TO:

FRANK CAPASSO  
619 DEER RUN  
PALATINE, IL 60067

1998 05 22 10:41:11

This instrument prepared by:

ELLEN BRYANT  
COMMERCIAL FEDERAL  
4470 FARNAM STREET 2ND FLOOR  
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-

11423173 00207

COOK

IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by FRANK E CAPASSO, AN MARRIED AND  
DENISE C HERDRICH, AN UNMARRIED MANto SEARS MORTGAGE CORPORATIONand thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATIONdated May 22nd, 19 92, calling for the original principal sum of \_\_\_\_\_EIGHTY FIVE THOUSAND THREE HUNDRED FIFTY DOLLARS AND  
00/100

dollars

(\$ 85,350.00), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,and or Instrument # 92-398141, of the records in the office of the Recorder ofCOOK County, ILLINOIS, more particularly described as  
follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

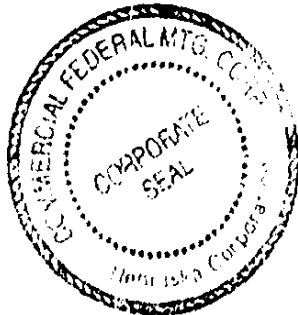
P.I.N.# 02-15-111-019-1044

PROPERTY ADDRESS: 619 DEER RUN, PALATINE, ILLINOIS 60067-8628

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 2nd day of April, 1998.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By \_\_\_\_\_

KATHY L. ANDERSON  
VICE PRESIDENT

By \_\_\_\_\_

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.IL\_REL  
Page 1 of 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11423173  
COOK

00207  
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State of NEBRASKA )  
County of DOUGLAS )

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of April  
19 98, personally appeared KATHY L. ANDERSON and  
VICE PRESIDENT

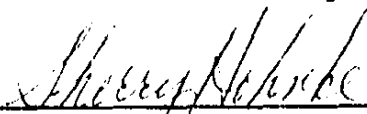
respectively, of

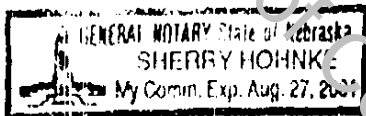
COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

  
Notary Public  
SHERRY HOHNKE



02/26/98  
EB

98428060

Parcel 1: Unit G-B-2-1 in Dear Run Condominium Phase III, as delineated on a survey of certain lots in Valley View Subdivision, being a subdivision of part of the Northwest 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded March 15, 1983 as Document 26535491, in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium recorded July 24, 1985 as Document 85116690; together with its undivided percentage interest in the common elements.

Parcel 2: Non-exclusive perpetual easement for ingress and egress for the benefit of Parcel 1 over Outlot "A" in Valley View Subdivision aforesaid as created by grant of easement recorded July 24, 1985 as Document 85116689.

Parcel 3: The exclusive right to the use of Garage Space No. G-6-2-2-1, a limited common element, as

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