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7837. (89) 14 (C1 Esqu) of 7 1998-05-22 10:58:10 (ask County Recorder 3.56

Recording Requested by / Return To: Peelle Management Corporation P.D. Box 1710 Campbell, CA 95009-17-0

Release Of Mortgage

WHEREAS the indebte does secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgages: MORT 3A:16 BANCORP SERVICES
Original Mortgages: MICHAEL J. EGP23ITO
Recorded in Cock County, I lincis, on Coi/25/96 as Instrument # 96390088

Recorded in Cook County, Clincis, on Ed/25/96 as Instrument # 96390088
*** SEE ATTACHED ADDEND JM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/24/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

Kim Gorman

Vice President

Actest: Marlane Conley

Assistant Secretary

State of California

By:

County of Santa Clara

On 04/24/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, porsonally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of

its board of dispeters and that such execution was done as the free act and deed of NORWEST MORTGAGE INC. In California corporation,

Notary: Paula Ware

My Commission Expires Jan. 11, 2002

PAULA WARD
COMM, 1169083
HOTARY PUBLIC CALLEGRANA
SANTA CLARA COURTY
BY COMMT. Expires JAN 11, 2002

Prepared by: R. S. Stone

Pealle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)868-6868

LN# 3474170 P.I.F.: 04/01/98

FINAL RECON.IL 90350 1 04/24/93 03:21:58 12:031 IL Cook 2075:67 19

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3474170 112-031 IL Cook)

Tax ID: 07-32-101-008 * City: Schaumburg

Date of mortgagi: 05/14/96 Amount of mortgage: \$113050.00 Address: 1805. Grove Av Schaumburg, II 60194

* 07-32-300-00¢

UNIT NUMBER 77-B-1805 I'l BRIAR POINTE CONDOMINIUM AS DELIVEATED DN A SURVEY OF THE FOLLOWING DESCRIBED REAL 🕾 ESTATE: CERTAIN LOTS IN BIHAR POINTE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 114 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "8" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS THE ARTION, COOK COUNTY CLARK'S OFFICE DOCUMENT 950:0876, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

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