# UNOFFICIAL COPY429623

Prepared By & Recording Requested By: After Recording Please Return To: AccuBane Mortgage Corporation P.O. Box 809068 Dallas, TX 75330-9068

Attn: Final Documentation Department

ABMC Loan No: 8670549 R97-4 MIN#:1000114-0000005500-0

RMC#: 177856

VRU Tel.# 888-679-6377

19172030320000 Recording District: Cook

TO CONT

RIOS, LEONARDO

ASSIGNMENT OF **MORTGAGE** 

MARCH 1ST, 1998 to be effective the Date of Filing/Recording Date:

Owner and Holder of Security Instrument ("Froiter"):

AccuBanc Mortgage Corporation, P.O. Box 809068 Dallas, TX 75380-9068

1998 05 ... 10:19:42

Assignee (Including Mailing Address):

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026, Flint, MI 45801-2026 Pin Clarks

Security Instrument is described as follows:

Date:

10/3/97

Original Amount:

\$154,800.00

Borrower:

LEONARDO RIOS

**MAGDALENA RIOS** 

Lender:

THE MORTGAGE STORE, INC.,

Mortgage Recorded or Filed on

10/14/97

as Instrument/Document No. 97760145

in Book NA, Page NA

of Official Records in the County Recorder's or Cirit's Office

of Cook County, ILLINOIS

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Property Address: 5556 SOUTH MENARD AVENUE, Chicago, IL 60623

## UNOFFICIAL COPY409607

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) if applicable, and to be attested and sealed with the Seul of the Corporation, as may be required.

AccuBanc Mortgage Corporation

Sue Denny, Vice President

1000 PM OF CORPORATE ACKNOWLEDGEMENT

State of Texas County of Dalias

On MARCH 1ST, 1998 before me, Vicki K, Muner, A New y Public, personally appeared Sue Denny, Vice President, AccuBane Mortgage Corporation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that single equited the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Vicki K. Maner,

My commission expires: March 12, 2002

CARLES AND LINEAR STATES

Notary Public in and for the state of Texas



Data ID: 174

Loan No: 08570549

Borrower: LEONARDO PLOS

### LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one JUNI CORTS OFFICE instrument.

8670549

RIOS

LEONARDO

#### File S1495558C - Legal Addendum

LEGAL: LOT 19 IN BLOCK 54 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17) ALSO OF THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17 LYING EAST OF SAME RICHT OF MAN OF THE INDIANA MAN OF THE RAILMONN, PARL IN COOK COUNTY, PERINCES!

ADDRESS: 5556 S MENARD

CHICAGO, IL 60638

PIN: 19-17-203-032-0000

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Property of Cook County Clerk's Office