

98197673

Prepared by:
FIRST SUBURBAN MORTGAGE CORPORATION
450 E. OLD 22ND STREET SUITE 161
LOMBARD, ILLINOIS 60148
And when recorded mail to:
98011370/7707-565K

DEPT-01 RECORDING 123.00
140009 TRAN 1639 03/12/98 12:37:00
45398 REC *-98-197673
COOK COUNTY RECORDER

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE NAME OF THE LENDER TO "FIRSTSTAR HOME MORTGAGE CORPORATION"

Corporation Assignment of Real Estate Mortgage *CORPORATION

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRSTSTAR HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 3/4/98

, executed by RONALD R. HAYES A SINGLE MAN NEVER MARRIED & TERESA L. WOLFF, A SINGLE WOMAN NEVER MARRIED.

to FIRST SUBURBAN MORTGAGE CORPORATION organized under the laws of ILLINOIS 450 E. OLD 22ND STREET LOMBARD, ILLINOIS 60148 and recorded in Liber page(s) 98197672 State of ILLINOIS

a corporation and whose principal place of business is

COOK County Records, described hereinafter as follows:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

C/K/A: 2422 SOUTH SCOVILLE, BERWYN, IL. 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DU PAGE

FIRST SUBURBAN MORTGAGE CORPORATION

By: [Signature] His: DANIEL A. CORRADO, PRESIDENT

On 3/10/98 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT and

By: _____

His: _____

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____

Notary Public [Signature] DU PAGE County,

My Commission Expires 11/9/99

Notary Public ROBERT L. [Signature] My Commission Expires 02/02/99

BOX 333-CTI

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RIDER - LEGAL DESCRIPTION

THE SOUTH 3/5THS OF LOT 133 AND THE NORTH 1/2 OF LOT 134 IN THE 25TH STREET LAND TRUST SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98197673

16-30-220-030-0000