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1998-08-22 10:16:26

(opino Abero Titto	Line for Recording Data) Loan No. 36-113688
KNOW ALL MEN BY THESE PRESENTS, THAT THE	Bount to De 7750d0
NORTH FEDER	RAL SAVINGS BANK
secured, and of the sum of one doller, the receipt whereof is RELEASE and QUIT CLAIM unto MICHAEL B. TAMILLO and	einafter mentioned, and the cancellation of the obligation thereby
claim or demand whatsoever it may have acquire (in, throug	gh or by a certain Mortgage andbearing date
the 4th day of MARCH , A.D. 1978, and RECOR	DED_ in the RECORDER'S OFFICE of COOK_ County, in
the State of II.J.INOIS, in book of records, on page	, as Document No. 24351752 , AND RE-RECORDED AS
Document No. 24 385 319, and in book of records, o	on page, as Document No, to the premise therein.
described as follows, to wit:	4h.
See reverse side for legal description: P.I.N. 08-11-420-0 Property Address:	115 508 SOUTH ELMPURST, MOUNT PROSPECT, IL 60056
FOR THE PROTECTION OF THE OWNER, THIS RECORDER OF DEEDS IN WHOSE OFFICE THE	
situated in the VILLAGE of MOUNT PROSPECT	County of COOK and State of ILLINOIS, together with all
the appurtenances and privileges thereunto belonging or app	ertaining.
In Testimony Whereof, the Said	
NORTH FEDER	RAL SAVINGS BANK
has caused its corporate seal to be hereto affixed, and has cau	used its name to be signed to these presents by its
President, and attested by its Secretary, this 2	<u>lst_day of MAY, A.D. 1998.</u>
NORTH FEDER	RAL SAVINGS BANK
Ву	
Attest	Video & Caret
	Secretary

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THE SOUTH HALF OF LOT FIVE (5) AND THE NORTH HALF OF LOT SIX (6) IN BLOCK SIX (6) IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION ELEVEN (11), AND THE SOUTH 15 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 41 MORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Is.
Of Coot County Clark's Office COOK COUNTY, ILL MOIS.

P.I.N. 08-11-420-015

STATE OF ILLINOIS

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COUNTY OF COOK

		1,	SUSAJN L. RODRIGU	EZ
	A Notary Public in and for sa	aid County, in	he State aforesaid, DO HER	EBY CERTIFY, that
	JOSEPH A. GRABER	i		, President of the
	NC	ORTH FEDER.	AL SAVINGS BANK	
and	VICTOR E CAPUTO		, Secretary	of said Corporation, personally
known to m	ne to be the same persons whose nar			
	:resident and	Secretary	respectively, appeared befor	e me this day in person and
acknowledg	ged that they signed and delivered th			
voluntary a	ct of said Corporation, for the uses a	ind purposes th	nerein set forth; and the said	Secretary did also then
and there ac	eknowledge that he, as custodian of	the corporate s	eal of said Corporation, did	affix the said corporate seal of said
Corporation	to said instrument as ins own free	and voluntary	ict, and as the free and volun	ntary of said Corporation, for the uses
and purpose	es therein set forth.			
	GIVEN under my hand and	Notarial Seal th	is <u>21st</u> day of <u>MAY</u>	, 1998.
		0/		
		T	Turan K	Dochegus
		(Notary Public
) OF 51	CIAL STAL {	rectary ruone
		SUSAN	L. RODRIGUEZ }	
		Notary Pul	bilc. State of Privals (ion Expires 3-16-2001)	
		~~~~		
			.0)	<b>'</b>
				T
				0.
				V/Sc.

THIS INSTRUMENT WAS PREPARED BY SUSAN L. RODRIGUEZ AT: 100 WEST NORTH AVENUE CHICAGO, IL 60610

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Property of Cook County Clerk's Office