

LOAN #154799  
97-5674

ASSIGNMENT OF  
REAL ESTATE MORTGAGE

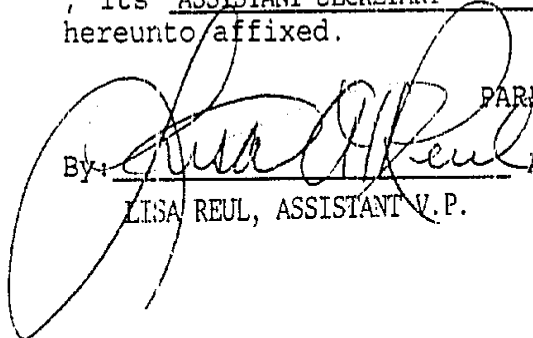
For value received, PARKWAY MORTGAGE, INC. hereby sells, assigns and transfers to INDUSTRY MORTGAGE COMPANY, L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by JUAN OLVERA to PARKWAY MORTGAGE, INC., dated OCTOBER 2, 1995, and recorded on OCTOBER 16, 1995, State of Illinois, as Document No. 95702302, conveying:

LOT 1, IN THE RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 16 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) IN THE FIRST ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 815 WEST 122ND STREET, CHICAGO, IL 60643.

PERMANENT INDEX NUMBER 25-29-218-004

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on SEPTEMBER 24, 1997, has caused this instrument to be executed by LISA REUL, its ASSISTANT V.P. and attested by DIANE ANTONISIN, its ASSISTANT SECRETARY, and its Corporate Seal to be hereunto affixed.

By:   
LISA REUL, ASSISTANT V.P.

PARKWAY MORTGAGE, INC.

Attest: 

DIANE ANTONISIN, ASSISTANT SECRETARY

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98429994

STATE OF NEW JERSEY )
COUNTY OF UNION )
ss. )

I, THERESA JOHNSON, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT LISA REUL AND DIANE ANTONISIN, the ASSISTANT V.P. AND ASSISTANT SECRETARY respectively of PARKWAY MORTGAGE, INC. personally known

to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 13TH day of MAY, 19 98.

[Signature]
Notary Public in and for said State
My commission expires [blacked out] JOHNSON
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires January 12, 2003

This instrument was prepared by: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Common address of property: 815 WEST 122ND ST. CHICAGO, IL 60643

MAIL TO: Box 254

Clerk's Office

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