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1998-05-22 15:35:14
Cook County Recorder 15.50

for a particular purpose

THIS AGREEMENT, made this 7th day of April

, 1998 between H.F.O., L.L.C.,

a limited liability company duly authorized to

transact business in the State of Illinois, party of the first part, and
as Trustee of the Edward V. Fisher
Revocable Trust dated 2/6/87
Edward V. Fisher, P.O. Box 542902, Chicago, IL 60654.

1980064812

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN AND NO/100 (\$10.00) and other good and valuable consideration, in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority given by the Managers of said Company by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT "A" (3)

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances, DO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, it WILL WARRANT AND DEFEND, subject to: SEE ATTACHED EXHIBIT "B".

Permanent Real Estate Index Number(s): Part of 17-09-257-018
Address of Real Estate: 333 West Hubbard, Unit 403, Chicago Illinois 60610

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Manager, and attested by its Secretary, this 7th day of April, 1998

H.F.O., L.L.C., an Illinois limited liability company

By: SPECTRUM-HUBBARD LIMITED PARTNERSHIP, an Illinois limited partnership
Its: Manager

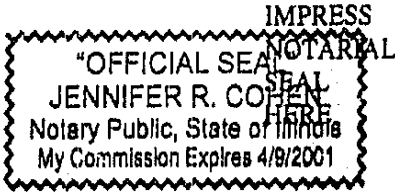
By: SPECTRUM REAL ESTATE SERVICES, INC., an Illinois corporation
Its: General Partner

By: JERALD LASKY, PRESIDENT

[Handwritten signatures and scribbles at the bottom of the page]

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State of Illinois County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Jerald Lasky personally known to me to be the President of



SPECTRUM REAL ESTATE SERVICES, INC., as general partner of Spectrum-Hubbard limited partnership, as manager of H.F.O L.L.C., an Illinois limited liability company, appeared before me this day in person and severally acknowledged that as such President he signed and delivered the said instrument pursuant to authority, given by the Board of Directors of said corporation, as his free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of April, 1998
Commission expires April 9, 2001

Jennifer R. Cohen
NOTARY PUBLIC

This instrument was prepared by: Gary L. Plotnick, 221 North LaSalle Street, #1910, Chicago, Illinois 60601
(NAME AND ADDRESS)

630-0491

SEND SUBSEQUENT TAX BILLS TO:

Mail To: Mark Ordower
(Name)
120 N. LaSalle #2900
(Address)
Chicago IL 60602
(City, State, Zip Code)

Edward V. Fisher
(Name)
333 West Hubbard Street, Unit 403
(Address)
Chicago, Illinois 60610
(City, State, Zip Code)

OR RECORDER'S OFFICE BOX NO. _____

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GEORGE E. COLE FORM NO. 801
LEGAL FORMS
February, 1985

SPECIAL
WARRANTY DEED
Statutory (ILLINOIS)

CAUTION: under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness

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EXHIBIT "A"

LEGAL DESCRIPTION

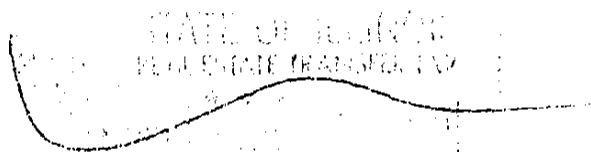
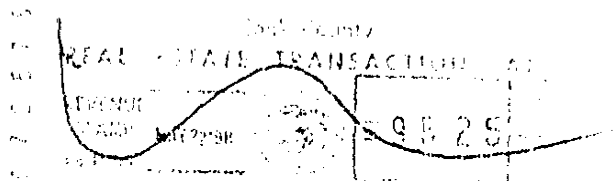
UNIT 403 IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 AND LOTS 16 (EXCEPT THE WEST 151 FEET THEREOF) IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 27, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148441.



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