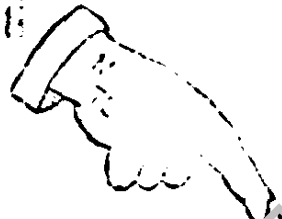


UNOFFICIAL COPY 98430958

7-45 '0300 26 001 Page 1 of 3
1998-05-22 16:11:57
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33444
LOUISVILLE KY 40232-9801
Loan No.: 0000091830575, XLM AMFEL

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ROSS E AMFEL AND HEATHER I AMFEL HUSBAND/WIFE
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 3241 N RACINE #2
CHICAGO IL 60647
Date Recorded: 07/14 95
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/07 95 Book:
Loan Amount: 143,650 Page:
Document#: 98430958
PIN No.: 14-20-421-005-0000

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK IL
SEE ATTACHED LEGAL

Dated: APRIL 9 1998
PNC MORTGAGE CORP OF AMERICA



By: [Signature]
Kathy M. Granger
Second Vice President

[Signature]
Attest:

54
10
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10
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UNOFFICIAL COPY

98430958 Page 2 of 3

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 38000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091530575 NLF AMPEL

MORTGAGE RELEASE SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 9, 1998

before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tina M Haag
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tina M Haag
Kentucky State-at-Large
My Commission expires April 18, 2000

UNOFFICIAL COPY

TAX2 0091830575 TAX AND LIEN INFORMATION 04/27/98 08:06:23
312 21 NAME RE AMPEL TYPE CONV. RES ARM ST 12 COU 031 CITY 0000
TAX NAME ROSS E AMPEL PENDING YR MAY 0
PROP 3241 N RACINE #2 CHICAGO IL 60657 GROUP

-----LOC-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION

ACTION IS LEGAL DESCRIPTION COMPLETE? (C,N) C

UNIT 2 IN 3241 N. RACINE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 8 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95430571 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office