UNOFFICIAL COPY

PREPARED BY: H.A. DAVIS

12413 S. HARLEM AVENUE

SUITE 202

PALOS HEIGHTS, IL 60463

AND WHEN RECORDED MAIL TO PREFERRED MONTGAGE ASSOCIATES,

1.2413 S. HARLEM AVENUE

SUITE 202

PALOS HEIGHTS, IL 60463

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK 154TH AND BROADWAY, MARVEY, IL 50426 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 05/15/98 GERARDO TORRES AND ROSALBA TORRES, HUSBAND AND WIFE executed by

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of

and whose principal place of business is

12413 S. HARLEM AVENUE SUITE 202 PALOS HEIGHTS. IL 60463

and recorded in Book/Volume No.

THE STATE OF ILLINOIS

as Document No.

98430090

347 0097 48 801 Fact 1 1:

Cook County Recorder

1998-05-22 11:26:55

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LF GAL DESCRIPTION)

Commonly known as:

3744 S. 53RD AVE CICERO, IL

60804

TOGETHER with the note or notes therein described or referred to, the mency due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 05/15/98 ___ before me, the undersigned a (Date of Execution)

Notary Public in and for said County and State, personally appeared MARY A. GLAVIN known to me to be the REGIONAL MANAGER

and REVA S. SCHWARTZ known to me to be OPERATIONS MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate scal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Notary Public County
My Commission Expires:

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: MARY A. GLAVIN ITS: REGION H- MANAGER

BY: REVA S. SCHWARTZ ITS: OPERATIONS MANAGER

(This area for Offil

INOFFICIAL CUTY
CALUTA P TO THE GAL DESCRIPTION

98430091 SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 11 IN CALVIN F. TAYLOR'S SUBDIVISION OF THE TAYLOR'S NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

M1 - 16-33-320-049

Property of Cook County Clerk's Office