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Personal Finance Company

P. O. Box 185

Olympia Fields, IL 60461

COMMITTED (STATE)

700337

(Space Above This Line for Recorder's Use)

## MORTGAGE RELEASE

Know all men by these presents that Personal Finance Company
of the County of <u>Cook</u> and State of <u>Illinois</u> for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto <u>Christine Grant</u> , divorced and not since remarried
heirs, legal representatives and assigns, all the right, side, interest, claim, or demand whatspever. She may have acquired in, through, or by a certain 1105 tagge bearing date the 15th day of August 1997 and recorder in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Numbe 97606614 as described on page two of this notational together with the appurtenances and privileges thereunts belonging or appertaining.
WITNESS my hand and seal this 1st day of April 1998.
Sui Alley (SEAL
STATE OF Illinois COUNTY OF Cook SS  1. Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Fred DeKeyser
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument a his
Given under my hand and official notatial seal, this "OFFICIAL SEAL" day of April 1998    Commission Expires 67/19/98   April 1998   Ap
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

15]45 S. Lexington, Harvey, IL 60426

29-17-104-018

The West 1/2 of Lot 25 and the West 1/2 of Lot 26 in Block 54 in Barvey a Subdivision in Sections 8 and 17, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PROFESSIONAL MATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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