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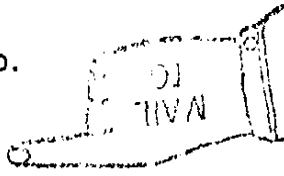
98431461

7329/00:4 09 006 Page 1 of 1
1998-05-26 10:32:51
Cook County Recorder 23.50

PREPARED BY:
MO DICHOSO
METRO-SUBURBAN MORTGAGE CO.

3118 W. MONTROSE AVENUE
CHICAGO, ILLINOIS 60618
AND WHEN RECORDED MAIL TO
METRO-SUBURBAN MORTGAGE CO.

3118 W. MONTROSE AVENUE
CHICAGO, ILLINOIS 60618
LOAN NO. 980067545



COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

OST 981914

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSA, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAIME LISBOA and EMILIA A. LISBOA, HUSBAND AND WIFE

and dated 5/20/98, to METRO-SUBURBAN MORTGAGE CO.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3118 W. MONTROSE AVENUE, CHICAGO, ILLINOIS 60618
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 98431460
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 5 IN BLOCK 2 IN F.G. ANDERSON ADDITION TO CHICAGO, BEING A SUBDIVISION
OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION
14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN 13-14-223-019

ALSO KNOWN AS: 4444 N. BERNARD STREET, CHICAGO, ILLINOIS 60625
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

METRO-SUBURBAN MORTGAGE CO.

On May 20th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Richard A. [Signature]

Its: President

Merced A. [Signature]
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

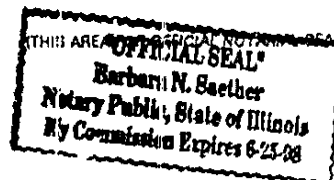
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Barbara N. Baether COOK COUNTY
My Commission Expires _____

DOC PREP, INC. 10/94



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