

CS# 971024A

LOAN NO.: 5064881  
NAME: MARKHAM

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

KNOW ALL MEN BY THESE PRESENTS,  
THAT BANKERS TRUST COMPANY, AS  
TRUSTEE of the County of Orange  
and State of California for and  
in consideration of one dollar,  
and for other good and valuable  
considerations, the receipt  
whereof is hereby acknowledged,  
do hereby remise, release,  
convey and quit-claim unto  
MARIE A. MARKHAM, FORMERLY KNOWN AS MARIE A. FISHER, DIVORCED NOT SINCE  
REMARIED their heirs, legal representatives and assigns, all the right,  
title, interest, claim or demand whatsoever they may have acquired in,  
through or by a certain Mortgage, bearing date the 21st day of FEBRUARY,  
1996, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois as Document Number 26-162204, to the premises therein described,  
situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 44 IN BLOCK 2 IN MILLER AND BIGDON'S SUBDIVISION OF OUT LOT 29 IN THE  
SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P/A 444 W. 56th St 2004, CHICAGO, IL 60621  
Permanent Real Estate Index Number(s): 20-16-105-024

together with all the appurtenances and privileges thereunto belonging or  
appertaining.

Witness my hand and seal on this date of AUG 19 97.

BANKERS TRUST COMPANY, AS TRUSTEE

By: [Signature]  
Kevin R. Fischer  
Assistant Vice President

By: [Signature]  
Mark J. Kelly  
Assistant Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

210  
[Handwritten initials]

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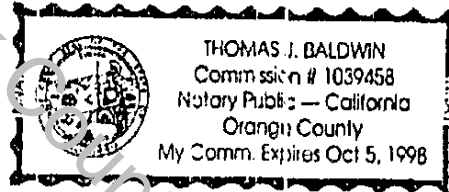
LOAN NO.: 5064881  
NAME: MARKHAM  
PAGE 2.

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )

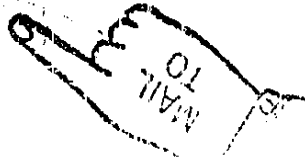
I, THOMAS J. BALDWIN a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin B. Fischer and Mark J. Kelly, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of AUG 18 97.

  
Notary Public, State of California



After Recording, Return To:  
Marie A. Markham  
444 West 56th Street  
Chicago, IL 60621



This instrument was prepared by:

Temple-Inland Mortgage Corporation  
Post Office Box 40  
Austin, Texas 78767  
Phone: (512) 434-8000

ILRECORD.DLJ.DAILY  
6/96 js  
August 7, 1997

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