

RELEASE OF MORTGAGE  
OR TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY 78431595

78431595 30 001 Page 1 of 3  
1998-05-26 09:48:37  
Cook County Recorder 25.00

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

A00180233J 07/12/98

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR/FORD CITY FORMERLY KNOWN AS FORD CITY BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FREDERICK D. BROWN AND VIRGINIA J. BROWN, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of MAY, 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 24960012, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 10-20-211-050  
COMMONLY KNOWN AS: 5832 CAPULINA, MORTON GROVE, IL 60053

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 17TH day of APRIL, 1998.

COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR/FORD CITY FORMERLY KNOWN AS FORD CITY BANK

By: Deann Ludwig  
DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: J. E. Vinson  
J. E. VINSON, VICE PRESIDENT

BOX 333-CTI

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET  
BURBANK, IL 60459

STATE OF ILLINOIS )  
COUNTY OF COOK )

SS.

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I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 17TH day of APRIL, 1998.

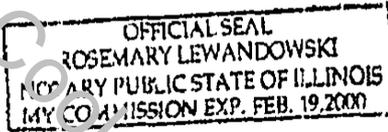
Loan # 290107680 Box # 9133-95256 Escrow # N/A

*Rosemary Lewandowski*

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

FREDERICK D BROWN  
5832 CAPULINA  
MORTON GROVE IL 60053



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98431595

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LOT 142 AND THE WEST HALF OF LOT 143 IN NORTHWESTERN EXTENSION REALTY COMPANY'S DEMPSTER TERMINAL SUBDIVISION A SUBDIVISION OF PART OF THE WEST HALF OF NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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