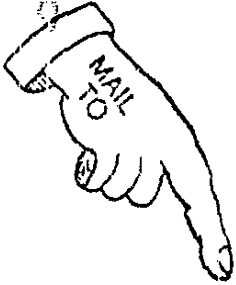


UNOFFICIAL COPY 98431719

7683/0047 52 001 Page 1 of 3
1998-05-26 09:39:37
Cook County Recorder 25.50



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091849414/MLM/HOLTON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOHN K HOLTON AND DEBORAH W HOLTON HUSBAND/WIFE
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 1124 S PLYMOUTH
CHICAGO IL 60605
Date Recorded: 11/17/95
State: ILLINOIS City/County: COOK
Date of Mortgage: 11/01/95 Book:
Loan Amount: 170,100 Page:
Document#: 95800953
PIN No.: 17-16-423-002-1040

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: APRIL 9, 1998
PNC MORTGAGE CORP OF AMERICA



By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Attest:
Attest:

5-25-98
MLM

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 000091849414, KIM HOLTOM

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this APRIL 9, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tina M Haag
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tina M. Haag
Kentucky State-at-Large
My Commission expires April 18, 2000

UNOFFICIAL COPY

JOHN K. HOLTON
DEBRAH K. HOLTON
1130 S. WASHINGTON
CHICAGO, IL 60605

Property of Cook County Clerk's Office

UNOFFICIAL COPY

TAX2 0091849414

TAX AND LIEN INFORMATION

04/27/98 07:56:00

312 21

NAME JK HOLTON

TYPE CONV-PMI

ST 12 COU 031 CITY 0000

TAX NAME JOHN

K HOLTON

PENDING

YR MAN 0

PROP 1124 S PLYMOUTH

CHICAGO IL 60605

GROUP

-----LOC?-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION

ACTION

IS LEGAL DESCRIPTION COMPLETE? (C,N) C

UNIT NO. 319 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN DEARBORN PARK UNIT NO. 1 TOWNHOME
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 25205368, IN SOUTHEAST 1/4 OF SECTION
16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN:
17-16-423-002-1040

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