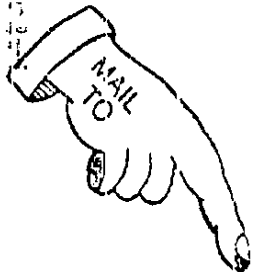


UNOFFICIAL COPY 98431721

7863/0049 02 001 Page 1 of 3
1998-05-26 09:43:48
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000025853425/MPS/BOWMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: EDWARD H BOWMAN & LORRAINE BOWMAN, HIS WIFE
Mortgagee: THE HUNTINGTON MORTGAGE COMPANY
Prop Addr: 18024 JUNEWAY CT
COUNTRY CLB HLS IL 60478
03/06/92
Date Recorded: 03/06/92 City/County: COOK
State: ILLINOIS Book:
Date of Mortgage: 02/21/92 Page:
Loan Amount: 65,290
Document#: 92145368
PIN No.: 28-34-406-013 VOLUME 35



Previously Assigned: SEARS MORTGAGE CORP
Recorded Date: 03/06/92 Book: 92145369 Page: _____
Brief description of statement of location of Mortgage Premises.

LOT 3 IN BLOCK 6 IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED 8-27-28 AS DOC. # 10 130 789, IN COOK CO..

Dated: APRIL 22, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Pam
Attest:

54
82
N
MY
6/27

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000025853425/MTS, SOWMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 22, 1998

before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Charles D. Dunaway
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Charles D. Dunaway
Kentucky State-at-Large
My commission expires Mar. 3, 2001

Properly Cook County Clerk's Office

UNOFFICIAL COPY

EDWARD H. BOYAN
GERALD L. CLAWAN
1988 JAN 10 AM 11:30
CLERK OF COURT

Property of Cook County Clerk's Office