

UNOFFICIAL COPY 957431816

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 9476354

7663/0150 57 001 Page 1 of 2
1998-05-26 15:23:09
Cook County Recorder 23.50



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOHN J LONG JR & JODY R LONG to CENTERBANK MORTGAGE COMPANY bearing the date 10/10/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95713550

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 618 BEACH AVE
LAGRANGE, IL 60526

dated 04/11/98

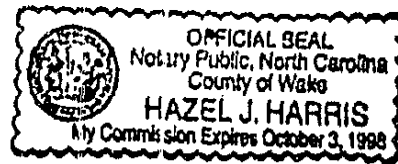
FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY

By: Julie Lemonds-Bouche
JULIE LEMONDS-BOUCHE
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 04/11/98 by JULIE LEMONDS-BOUCHE the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS
Notary Public



FUNON BC 14383



S. J.
p. 2
11.
m. J.
1998

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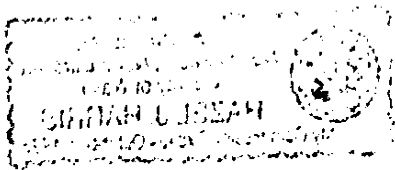


EXHIBIT 'A'

9476354

LOT 6 IN BLOCK 23 IN H.O. STONE AND COMPANY'S ADDITION
TO LAGRANGE PARK BEING A SUBDIVISION IN THE EAST 1/2
OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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