

Prepared by:

ALLEN TRACHOWSKI  
721 SOUTH BOULEVARD  
OAK PARK, ILLINOIS 60302

7863/0057 03 001 Page 1 of 2  
1998-05-26 09:37:31  
Cook County Recorder 23.50

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.  
721 SOUTH BOULEVARD  
OAK PARK  
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980047050-AUS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 1998  
executed by KEVIN M. HACKER AND  
VESNA HACKER, HUSBAND AND WIFE  
to LAKESHORE MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 721 SOUTH BOULEVARD  
OAK PARK, ILLINOIS 60302  
and recorded in Book/Volume No.

No. COOK  
hereinafter as follows:

County Records, State of  
(See Reverse for Legal Description)

98407447, as Document  
ILLINOIS described

Commonly known as 746 SOUTH HUMPHREY, OAK PARK, ILLINOIS 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

LAKESHORE MORTGAGE, INC.

On MAY 19, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JEFF TRACHOWSKI  
known to me to be the president

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Jeff Trachowski  
Its: President

By:  
Its: OFFICIAL SEAL  
APRIL M. ERDELEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-19-2001

Witness:

Notary Public April M. Erdelen  
Cook County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

INTEGRITY TITLE  
2510 E. DEMPSTER STREET  
SUITE 110  
DES PLAINES, IL 60018



ILLINOIS  
LOT 13 (EXCEPT THE NORTH 12-1/2 FEET THEREOF) IN BLOCK 1, IN CHARLES H.  
WARDS SUBDIVISION OF BLOCKS 1, 4, 5 OF J.B. HOBBS'S SUBDIVISION OF THE  
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION