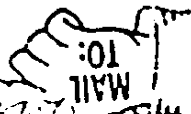


RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

PETER A SARASEK, ESCR
WILSON & McILLAIN
500 WEST MADISON ST
CHICAGO, ILL 60661



750

Space Above This Line for Recorder's Use

Handwritten initials 'DJP' in a circle.

SUBORDINATION, NON-DISTURBANCE AND ATTORNMEN AGREEMENT

THIS AGREEMENT, is made this 22 day of April, 1998 by Dung Le Mai, d-b/a Elegant Nails, having its principal office and place of business located at 2301 N. Clark Street, Store No. 109, Chicago, IL 60614 ("Tenant"), and John Hancock Mutual Life Insurance Company, having its principal place of business located at 200 Clarendon Street, John Hancock Place, P.O. Box 111, Boston, MA 02117 ("Lender"), with reference to the following facts:

Vertical handwritten notes on the left margin: '6779', 'NY-66570867', and 'PROPERTY OF COOK COUNTY RECORDER'S OFFICE'.

RECITALS

A. On August 1, 1995, American National Bank as Trustee under Illinois Trust Agreement No. 12599 ("Landlord") and Tenant entered into a certain lease, as amended on N/A ("Lease") covering certain space ("Premises") in the building located at 2301 N. Clark Street, Chicago, IL, which property is more particularly described in the Mortgage (as hereinafter defined) ("Property");

B. Lender has agreed to make a loan ("Loan") to Landlord, which Loan is to be evidenced by a note and secured, inter alia, by a first lien instrument in favor of Lender covering the property and upon the terms and conditions described therein, which shall be recorded in Cook County (said instrument and all amendments, modifications, renewals, substitutions, extensions, consolidations and replacements thereto and thereof, as applicable, are hereinafter collectively referred to as "Mortgage");

C. It is a condition precedent to obtaining the Loan that (i) the Mortgage be and remain at all times a first lien or charge upon the Property prior and superior to the Lease; (ii) Tenant specifically subordinate the Lease to the lien or charge of the Mortgage and (iii) Tenant attorn to Lender and its successors and assigns in the event of the foreclosure or other proceeding to enforce the Mortgage;

NOW, THEREFORE, in consideration of the mutual benefits accruing to the parties hereto and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and in order to induce Lender to enter into the above-referenced Loan, Lender and Tenant hereby agree as follows:

1. Subordination. The Lease and any extensions, renewals, replacements, consolidations or modifications thereof, and all the right, title and interest of the Tenant in and to the Premises, and all rights of the Tenant thereunder, are and shall be subject and subordinate to the Mortgage and the lien thereof.

2. Lender's Exercise of Remedies. In the event of (a) the institution of any foreclosure, trustee's sale or other like proceeding, (b) the appointment of a receiver for the Landlord or the Property, (c) the exercise of rights to collect rents under the Mortgage or an assignment of rents, (d) the recording by Lender or its successor or assignee of a deed in lieu of foreclosure for the Property, or (e) any transfer or abandonment of possession of the Property to Lender or its successor or assigns in connection with any proceedings affecting Landlord under the Bankruptcy Code, 11 U.S.C. § 101 et seq. (any such foreclosure, recording of a deed in lieu of foreclosure, or transfer or abandonment of the Property referred to in the preceding clauses (a) through (e) is hereinafter called a "Transfer", and Lender or any successor or assignee of Lender taking title to the Property in connection with a Transfer is hereinafter called the "Transferee"), such Transferee shall not:

(i) be liable for any damages (including, without limitation, consequential damages) or other relief or be subject to any offsets, defenses or counterclaims of any kind attributable to any event, act, omission or default under the Lease, including, but not limited to, a breach of any representation or warranty under the Lease, of Landlord or any prior landlord under the Lease, except for any continuing event, act or omission of which Lender has been provided notice as described in Paragraph 4 below, and if any such offset or defense is expressly provided for in the Lease, (ii) be bound by any prepayment by Tenant of more than one month's installment of rent unless such prepayment is expressly required in the Lease or has been specifically approved in writing by Lender, or be liable or responsible for any security deposit or other sums which Tenant may have paid under the Lease unless such deposit or other sums have been physically delivered to Transferee, (iii) be bound by any modification or amendment of the Lease, or any waiver of any terms of the Lease unless the same shall have been approved in writing by Lender, (iv) be bound by any restriction on competition which extends beyond the physical boundaries of the Property, or (v) be responsible for providing to Tenant any additional space at the Property, or elsewhere, other than as set forth in the Lease.

3. Attornment and Non-Disturbance Except as set forth in Paragraph 2 above, provided (a) Tenant complies with this Agreement, (b) Tenant is not in default under the terms of the Lease and no event has occurred which, with the passage of time or the giving of notice or both, would constitute a default under the Lease and (c) the Lease is in full force and effect, no default under the Mortgage and no proceeding to foreclose the same will disturb Tenant's possession under the Lease and the Lease will not be affected or cut off thereby, and notwithstanding any such foreclosure or other transfer of the Property to Transferee, Transferee will recognize the Lease and will accept the attornment of Tenant thereunder.

Tenant shall attorn to Transferee, including Lender if Lender becomes a Transferee, as the landlord under the Lease. Said attornment is subject to the limitation of Transferee's obligations set forth in Paragraph 2 above and shall be effective and self-operative without the execution of any further instruments upon Transferee's succeeding to the interest of the landlord under the Lease. Tenant and Lender shall, however, confirm the provisions of this paragraph in writing upon request by either of them.

4. Lender's Right to Cure Notwithstanding anything to the contrary in the Lease or this Agreement, Tenant shall provide Lender with written notice of any default of Landlord under the Lease if such default is of such a nature as to give the Tenant a right to terminate the Lease, to reduce rent thereunder or to credit or offset any amounts against future rents, and will not seek to terminate the Lease or claim a partial or total eviction until giving such notice and providing Lender a period of thirty (30) days beyond the time available to Landlord under the Lease in which to cure the breach or default by Landlord, provided, however, as to any breach or default by Landlord the cure of which requires possession and control of the Property or Premises, Lender's cure period shall continue for such additional time as Lender may reasonably require to either obtain possession and control of the Property or Premises and thereafter cure the breach or default with reasonable diligence, or obtain the appointment of a receiver pursuant to any court proceeding, or otherwise, and give such receiver a reasonable period of time in which to cure the default. Lender shall have no obligation to cure (and shall have no liability or obligation for not curing) any breach or default by Landlord, except to the extent that Lender agrees otherwise in writing.

5. Miscellaneous.

(a) This Agreement shall inure to the benefit of the parties hereto, their successors and assigns; provided, however, that in the event of the assignment or transfer of the interest of Transferee, all obligations and liabilities of Transferee under this Agreement shall terminate, and thereupon all such obligations and liabilities shall be the responsibility of the party to whom Transferee's interest is assigned or transferred; and provided further that the interest of Tenant under this Agreement may not be assigned or transferred except to the extent the assignment of Tenant's interest in the Lease is permitted under the Lease.

(b) Tenant acknowledges that it has notice that the Lease and the rent and all other sums due thereunder have been assigned to the Lender as part of the security for the note secured by the Mortgage and upon written notice from Lender of a default under the Mortgage, Tenant shall pay its rent and all other sums due under the Lease directly to Lender, and Landlord, by its execution hereof, hereby directs Tenant to make such payment to Lender.

(c) Tenant acknowledges and agrees that it shall not terminate the Lease in the event of a default by Landlord unless Tenant provides Lender written notice and an opportunity to cure as described in Paragraph 4 above and shall not terminate or cancel the Lease by agreement with the Landlord without Lender's prior written consent, unless such right is expressly set forth in the Lease. In the event such right is expressly set forth in the Lease, Tenant shall pay to Lender any and all termination fees or other consideration to be paid to Landlord in connection with such termination or cancellation and Landlord, by its execution hereof, hereby directs Tenant to make such payments or provide such other consideration to Lender.

(d) Tenant covenants and acknowledges that it has no right or option of any nature whatsoever, whether pursuant to the Lease or otherwise, to purchase the Property or the real property of which the Property is a part, or any portion thereof or any interest therein and to the extent that Tenant has had, or hereafter acquires any such right or option, the same is hereby acknowledged to be subject and subordinate to the Mortgage and is hereby waived and released as against Transferee.

(e) Anything herein or in the Lease to the contrary notwithstanding, in the event that Transferee shall acquire title to the Property, Transferee shall have no obligation, nor incur any liability, beyond Transferee's then interest in the Property, and Tenant shall look exclusively to such interest of Transferee in the Property for the payment and discharge of any obligations imposed upon Transferee hereunder or under the Lease, or otherwise, subject to the limitation of Transferee's obligations provided for in Paragraph 2 above.

(f) This Agreement is the whole and only agreement between the parties hereto with regard to the subordination of the Lease to the lien or charge of the Mortgage. This Agreement may not be modified in any manner or terminated except by an instrument in writing executed by the parties hereto.

(g) This Agreement shall be deemed to have been made in the state where the Property is located and the validity, interpretation and enforcement of this Agreement shall be determined in accordance with the laws of such state.

(h) In the event any legal action or proceeding is commenced to interpret or enforce the terms of, or obligations arising out of, this Agreement, or to recover damages for the breach thereof, the party prevailing in any such action or proceeding shall be entitled to recover from the non-prevailing party all reasonable attorneys' fees, costs and expenses incurred by the prevailing party.

(i) Any notices or communications required or permitted to be given or made hereunder shall be deemed to be so given or made when in writing and delivered in person or sent by United States registered or certified mail, postage prepaid, or by nationally recognized overnight courier service, directed to the parties at the following addresses or such other addresses as they may from time to time designate in writing:

Lender: John Hancock Mutual Life Insurance Company
Real Estate Investment Group
Attention: Mortgage Investments, T-52
John Hancock Place
P. O. Box 111
Boston, MA 02117
Reference Loan No. 6517148 GB

Tenant: Dung Le Mai, d b a Elegant Nails
2301 N. Clark Street, Store No. 109
Chicago, IL 60614

Notices or communications mailed in the U.S. mail shall be deemed to be served on the third business day following mailing, notices or communications served by hand or by overnight courier shall be deemed served upon receipt.

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The parties hereto represent and warrant that their respective signatories to this Agreement have been duly authorized by the Tenant, Landlord and Lender, as applicable

IN WITNESS WHEREOF, this Agreement has been signed and delivered as of the date and year first above set forth.

TENANT
DUNG LE MAI DE A ELEGANT NAILS

By: [Signature]
Its: [Signature]

LENDER
JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

By: [Signature]
Its: MARY PAT O'MEARA
INVESTMENT OFFICER

As to Paragraphs 5(b) and (c):

LANDLORD
AMERICAN NATIONAL BANK, as Trustee under Illinois Trust Agreement No. 1259

By: [Signature]
Its: _____

This instrument is executed by the undersigned in the presence of the undersigned and the undersigned is not a party to this instrument. This instrument is not a contract and does not create any legal obligation. It is a document of record and is subject to the provisions of the Illinois Trust Agreement No. 1259.

STATE OF Illinois)
COUNTY OF Cook) ss.

On this 22nd day of April, 1998, before me the undersigned, a Notary Public in and for the said state, residing therein, duly commissioned and sworn, personally appeared DUNG LE MAI, to me personally known, who by me duly sworn, did say that he/she is a OWNER of Dung Le Mai, dba Elegant Nails, [that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors] and as the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.


[Signature]
Notary Public in and for said state

My commission expires: _____
NOTARY PUBLIC (SEAL)
MY COMMISSION

THE COMMONWEALTH OF MASSACHUSETTS)
) ss.
COUNTY OF SUFFOLK)

On this 15th day of May, 1998, before me, the undersigned, a Notary Public in and for said state, residing therein, duly commissioned and sworn, personally appeared May Pat Clineara to me personally known, who by me duly sworn, did say that he ~~she~~ is a Senior Investment Officer of John Hancock Mutual Life Insurance Company, [that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors] and as the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

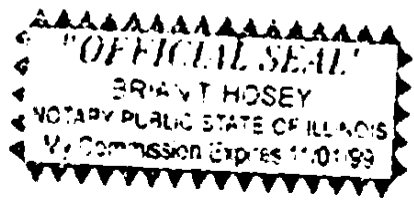


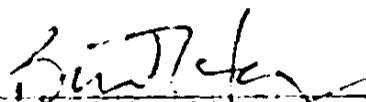
Notary Public in and for said Commonwealth
Eva Chan
My commission expires: December 2, 1999
(SEAL)

STATE OF IL)
) ss.
COUNTY OF COOK)

On this MAY 13 1998 day of MAY 13 1998, 1998, before me, the undersigned, a Notary Public in and for the said state, residing therein, duly commissioned and sworn, personally appeared GREGORY S. KASPRZYK to me personally known, who by me duly sworn, did say that he she is a VICE PRESIDENT of American National Bank as Trustee under Illinois Trust Agreement No. 12599 [that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors] and as the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.





Notary Public in and for said State
My commission expires: 11/01/99
(SEAL)

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EXHIBIT A

Legal Description

98-31056

PARCEL 1:

LOT 1 IN FOSTER SUBDIVISION OF THAT PART OF BLOCK 3 LYING SOUTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 43 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 8 (EXCEPT THE EAST 126 FEET THEREOF) IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 43 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

AN EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY AMENDED AND RESTATED EASEMENT AGREEMENT DATED NOVEMBER 14, 1989 AND RECORDED NOVEMBER 15, 1989 AS DOCUMENT 89544441 AND RE-RECORDED NOVEMBER 27, 1989 AS DOCUMENT NUMBER 89561691 AND SUPPLEMENT TO AMENDED AND RESTATED EASEMENT AGREEMENT RECORDED NOVEMBER 22, 1991 AS DOCUMENT NUMBER 91616961 FOR:

- (i) PURPOSES OF ALLOWING EMPLOYEES, ENGINEERS, ARCHITECTS, CONTRACTORS AND OTHER AGENTS OF THE OWNER OF THE LAND TO CONSTRUCT A SHOPPING CENTER ON THE LAND AND FOR ANY REPAIRS THEREOF OR REPLACEMENTS THEREOF,

- (ii) DRIVEWAY AND DELIVERY PURPOSES.

- (iii) PURPOSES OF VEHICULAR AND PEDESTRIAN INGRESS TO AND EGRESS FROM THE LAND FROM AND TO BELDEN AVENUE,

- (iv) PARKING PURPOSES FOR AUTOMOBILES, TRUCKS AND OTHER VEHICLES IN SUCH LOCATIONS THEREON AS THE OWNER OF THE LAND MAY SELECT, AND

- (v) GARBAGE REMOVAL AND

- (vi) FOR OTHER USES CONSISTENT WITH THE FOREGOING AND FOR NO OTHER PURPOSE;

OVER, UPON, ACROSS AND ABOVE (BUT NOT SUBSURFACE EXCEPT AS OTHERWISE PROVIDED IN SAID EASEMENT) THE FOLLOWING DESCRIBED LAND: THE WEST 45.0 FEET OF THE EAST 126.0 FEET OF LOT 8 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 43 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NON-EXCLUSIVE, PERPETUAL, SUBSURFACE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY AMENDED AND RESTATED EASEMENT AGREEMENT DATED NOVEMBER 14, 1989 AND RECORDED NOVEMBER 15, 1989 AS DOCUMENT NUMBER 89544441 AND RE-RECORDED NOVEMBER 27, 1989 AS DOCUMENT NUMBER 89563641 AND SUPPLEMENT TO AMENDED AND RESTATED EASEMENT AGREEMENT RECORDED NOVEMBER 22, 1991 AS DOCUMENT NUMBER 91616961 FOR AN UNDERGROUND DRIVEWAY EASEMENT FOR VEHICULAR INGRESS TO AND EGRESS FROM UNDERGROUND PARKING GARAGE TO BE CONSTRUCTED ON PARCELS 1 AND 2 FROM AND TO COMMONWEALTH AVENUE OVER, UPON AND ACROSS THE PORTION OF THE UNDERGROUND GARAGE DIRECTLY BENEATH THE FOLLOWING DESCRIBED LAND:

THE SOUTH 19.92 FEET OF THE NORTH 31.0 FEET OF THE EAST 99.0 FEET OF LOT 8 IN

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BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE WEST 20.0 FEET OF THE EAST 99.0 FEET OF THE NORTH 75.0 FEET OF LOT 8 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 10.75 FEET OF THE NORTH 79.78 FEET OF THE WEST 40.0 FEET OF THE EAST 119.0 FEET OF LOT 8 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

AN EXCLUSIVE, PERPETUAL SUBSURFACE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY AMENDED AND RESTATED EASEMENT AGREEMENT DATED NOVEMBER 14, 1989 AND RECORDED NOVEMBER 15, 1989 AS DOCUMENT NUMBER 8954441 AND RE-RECORDED NOVEMBER 27, 1989 AS DOCUMENT NUMBER 8954461 AND SUPPLEMENT TO AMENDED AND RESTATED EASEMENT AGREEMENT RECORDED NOVEMBER 22, 1991 AS DOCUMENT NUMBER 91616561 FOR CONSTRUCTION, REPAIR, REPLACEMENT, USE AND MAINTENANCE OF AND UNDERGROUND GARAGE TO BE LOCATED AT THE LAND BENEATH THE FOLLOWING DESCRIBED LAND:

THE WEST 7.0 FEET OF THE EAST 126.0 FEET OF LOT 7 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 15.0 FEET OF THE NORTH 76.0 FEET OF THE WEST 2.0 FEET OF THE EAST 120.50 FEET OF LOT 8 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

AN EXCLUSIVE, PERPETUAL EASEMENT OVER, UPON, ACROSS AND ABOVE (BUT NOT SUBSURFACE EXCEPT FOR THE GARAGE EASEMENT PARCEL AND ANY DOWN-RAMP TO THE SHOPPING CENTER GARAGE) THE PORTION OF THE APARTMENT BUILDING PARCEL DESCRIBED AS THE "GARAGE ENTRY EASEMENT PARCEL" BELOW FOR (I) PURPOSES OF ALLOWING EMPLOYEES, ENGINEERS, ARCHITECTS, CONTRACTORS AND OTHER AGENTS OF THE SHOPPING CENTER TRUST TO CONSTRUCT THE GARAGE ENTRY FOR THE SHOPPING CENTER AND FOR ANY REPAIRS THERETO OR REPLACEMENTS THEREOF, (II) REPAIR, REPLACEMENT, USE

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AND MAINTENANCE OF THE GARAGE ENTRY FOR THE SHOPPING CENTER (111) PURPOSES OF VEHICULAR AND PEDESTRIAN INGRESS TO AND EGRESS FROM THE SHOPPING CENTER GARAGE FROM AND TO THE DRIVEWAY AND PARKING EASEMENT PARCEL:

GARAGE ENTRY EASEMENT PARCEL

THE WEST 3.00 FEET OF THE EAST 126.0 FEET OF THE NORTH 27.20 FEET OF LOT 6 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 43 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS.

PARCEL 7:

AN EXCLUSIVE, PERPETUAL EASEMENT OVER, UPON, ACROSS AND ABOVE (BUT NOT SUBSURFACE) THE PORTION OF THE APARTMENT BUILDING PARCEL DESCRIBED AS THE "PARKING SIGN EASEMENT PARCEL" BELOW FOR THE REPAIR, REPLACEMENT, USE AND MAINTENANCE OF THE KNOXWITH PARKING SIGN LOCATED THEREON;

PARKING SIGN EASEMENT PARCEL

THE NORTH 3.50 FEET OF THE SOUTH 5.75 FEET OF THE WEST 1.53 FEET OF THE EAST 84.51 FEET OF LOT 8 IN BLOCK 2 IN PETERBORO TERRACE ADDITION OF CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 43 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

AN EXCLUSIVE, PERPETUAL EASEMENT OVER, UPON, ACROSS AND ABOVE (BUT NOT SUBSURFACE) THE PORTION OF THE APARTMENT BUILDING PARCEL DESCRIBED AS THE "PLANTER EASEMENT PARCEL" BELOW FOR THE REPAIR, REPLACEMENT, USE AND MAINTENANCE OF THE PLANTER LOCATED THEREON: PLANTER EASEMENT PARCEL

THE WEST 7.00 FEET OF THE EAST 126.00 FEET OF THE NORTH 27.00 FEET OF THE SOUTH 16.50 FEET OF LOT 6 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 43 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

AN EXCLUSIVE, PERPETUAL SUBSURFACE EASEMENT OVER, UPON, ACROSS AND BENEATH THE PORTION OF THE APARTMENT BUILDING PARCEL DESCRIBED AS THE "CABLE TV EASEMENT PARCEL" BELOW FOR THE REPAIR, REPLACEMENT, USE AND MAINTENANCE OF THE CABLE TELEVISION WIRING AND CONTROL BOX, LOCATED THEREON WHICH ENTERS THE APARTMENT BUILDING FROM BELDEN AVENUE, AND SERVES BOTH THE APARTMENT BUILDING AND THE SHOPPING CENTER:

CABLE T.V. EASEMENT PARCEL

THE NORTH 2.0 FEET OF THE SOUTH 7.0 FEET OF THE WEST 19.0 FEET OF THE EAST 76.08 FEET OF LOT 8 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING

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A SUBDIVISION OF PART OF BLOCK TWO OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 10:

AN EXCLUSIVE, PERPETUAL SUBSURFACE EASEMENT OVER, UPON ACROSS AND BENEATH THE PORTION OF THE APARTMENT BUILDING PARCEL DESCRIBED AS THE "UNDERGROUND UTILITIES, CONDUIT AND CABLE T.V. EASEMENT PARCEL" BELOW FOR THE REPAIR, REPLACEMENT, USE AND MAINTENANCE OF CERTAIN UNDERGROUND UTILITIES, CONDUIT AND CABLE T.V. WIRING THEREON:

UNDERGROUND UTILITIES, CONDUIT AND CABLE T.V. EASEMENT PARCEL

THE WEST 49.02 FEET OF THE EAST 126 FEET OF LOT 6 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 11:

AN EXCLUSIVE, PERPETUAL EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY AMENDED AND RESTATED EASEMENT AGREEMENT DATED NOVEMBER 14, 1989 AND RECORDED NOVEMBER 15, 1989 AS DOCUMENT NUMBER 89544441 AND RECORDED NOVEMBER 27, 1989 AS DOCUMENT NUMBER 89563461 AND SUPPLEMENT TO AMENDED AND RESTATED EASEMENT AGREEMENT RECORDED NOVEMBER 27, 1991 AS DOCUMENT NUMBER 91616961 OVER, UPON, ACROSS AND BENEATH THE PORTION OF THE APARTMENT BUILDING PARCEL DESCRIBED AS THE "GARAGE DOOR AND CARD READER EASEMENT PARCEL" BELOW FOR THE REPAIR, REPLACEMENT, USE AND MAINTENANCE OF A GARAGE DOOR BETWEEN THE APARTMENT BUILDING GARAGE AND THE SHOPPING CENTER GARAGE AND A CARD READER SERVING SUCH DOOR LOCATION THEREON:

GARAGE DOOR AND CARD READER EASEMENT PARCEL

THE SOUTH 0.0 FEET OF THE NORTH 78.0 FEET OF THE WEST 14.0 FEET OF THE EAST 120.50 FEET OF LOT 6 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 12:

A NON-EXCLUSIVE EASEMENT FOR THE USE FOR THEIR INTENDED PURPOSE OF ALL "FACILITIES", AS DEFINED IN THE SUPPLEMENT EXISTING AS OF OCTOBER 15, 1991 LOCATED IN THE APARTMENT BUILDING PARCEL DESCRIBED BELOW AND CONNECTED TO FACILITIES LOCATED IN THE SHOPPING CENTER PARCEL (AND ANY REPLACEMENTS THEREOF) WHICH PROVIDE THE SHOPPING CENTER PARCEL WITH ANY UTILITIES OR SERVICES OR WHICH MAY OTHERWISE BE NECESSARY TO THE OPERATION OF, USE AND ENJOYMENT OF THE SHOPPING CENTER PARCEL

APARTMENT BUILDING PARCEL

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THE EAST 126 FEET OF LOT 8 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO,
BEING A SUBDIVISION OF PART OF BLOCK 2 IN CASAL TRUSTEEN'S SUBDIVISION OF
SECTION 33, TOWNSHIP 43 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PARCEL 13:

EASEMENT FOR ENCRDACHMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY
GRANT DATED OCTOBER 14, 1991 AND RECORDED MARCH 24, 1992 AS DOCUMENT NUMBER
92195007.

2301 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

14-33-106-013
14-33-200-011

Property of Cook County Clerk's Office