

UNOFFICIAL COPY

98431190

1998-05-26 12:30:02

Prepared By:

CLAY CHEN
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT
ILLINOIS 60559

430579

SPACE ABOVE THIS LINE FOR RECORDER'S USE

002 Corporation Assignment of Real Estate Mortgage

LOAN NO. 991-0101

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1007
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by GAFOOR ABDEL SHAIKH AND
RUKAIYA J. SHAIKH, HUSBAND AND WIFE
to FIRST QUALITY MORTGAGE COMPANY, INC.

Title Title

98431189

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.
No. , COOK

(page(s))
County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as 5939 NORTH KIMBALL, CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

FIRST QUALITY

MORTGAGE COMPANY, INC.

On MAY 11, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Shilman Yuan

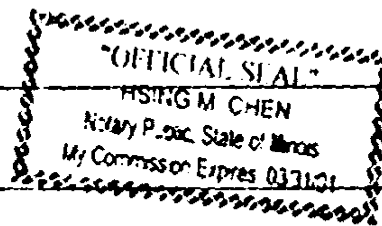
By: Shilman Yuan
Its: Manager

known to me to be the Manager
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public: _____ County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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FORM 049

13-02-404-010

Property of Cook County Clerk's Office

LOT 10 IN BLOCK 4 IN CLIVER SALINGER AND CO'S KIMBALL BOULEVARD
ADDITION TO NORTH EDGEWATER IN THE EAST 1/2 OF THE SOUTHEAST 1/4 IN
SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION



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